

- 6. MASSES FOR THE WEEK:  
 SUNDAY: 6:00 A.M. For Prayer Promises and Benefactors  
 9:30 A.M. For the People of the Chapels  
 12:30 P.M. For the Poor Souls in Purgatory  
 MONDAY: For Robert & Steffne Witney - Wed. Anniv.  
 TUESDAY: Dec. Percy Foust  
 WEDNESDAY: Dec. Thomas Satori  
 THURSDAY: Dec. Mary Urban  
 FRIDAY: Dec. Mary Ogletree  
 SATURDAY: Special Int. Paul Roy Family
- 7. Please pray for all the Sick and Shut-Ins of our Chapels, especially remembering our Brother Al Sachs.
- 8. Novena to the Holy Ghost is in progress.
- 9. Friday, June 2, is the First Friday of June, and Saturday, June 3, is the First Saturday of June.

\*\*\*\*\* D O N ' T F O R G E T \*\*\*\*\*

N E X T S U N D A Y I S : : : : :  
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P E N T E C O S T S U N D A Y  
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The principal and central concern of all Traditionalist priests and people should be the protection and the preservation of the Holy Sacrifice of the Mass - - - the untarnished Eucharistic Sacrifice. In all rites, ceremonies and usages, we, as Traditionalists, must adhere without exception to the established forms of Holy Tradition, cherishing the venerable ceremonies as fitting for the Divine Cult, and shunning all antiquated, exaggerated and artificial renditions of the Traditional Sacred Liturgy as alien to true and authentic Catholic Tradition, and therefore, unworthy in the expression of the true and genuine Catholic Faith.

If we are honestly committed to the preservation of the Mass, we should abstain from being party to the various causes and projects that, today, are plaguing most Traditionalist centers, and are tearing away at the very foundation of the original and central concern, to say nothing of the reduced credibility which now cloaks the entire Traditionalist Movement. An oftentimes fanatic adherence to any one of the various causes has smashed to pieces all possibility of unity and christian charity - charity which should be the corner stone of every Traditionalist heart. Besides, the absence of charity reduces everything we do to nothing more than a "sounding brass or a tinkling cymbal".

No one is qualified with absolute certitude to state that such and such a belief has the confirmation which comes from a generally accepted authority, neither is anyone qualified to promote or define this or that opinion or (controversial) teaching as having "canonical" approval or a doctrinal correctness about it. No one is qualified to insist with absolute certitude that non acceptance of any such affirmations is a matter of conscience. Those who claim the right to impose such affirmations with absolute certitude usurp authority. No valid information can be gained from people or individuals whose authenticity is far from established. Self proclaimed authenticity does not automatically make one authentic. We must pray for the courage to turn away from self proclaimed theologians, or self proclaimed canon lawyers, or self proclaimed liturgists. Even though some of the various causes promoted have a measure of importance in the defense of a weakened and uncertain church, their presentations with regard to ecclesiastical realities are deprived of any reality!