

6. Confessions are heard before Masses on Sunday. Do not neglect the Holy Sacrament of Penance.
7. Tomorrow, Monday August 29, is the Commemoration of the Beheading of St. John the Baptist.
8. Please pray for the success of the "SPECULUM" #7 which is going to the Post Office in the next few days.
9. MASSES FOR THE WEEK:
 - SUNDAY: 6:00 A.M. For Prayer Promises and Benefactors
 - 9:30 A.M. For the People of the Chapels
 - 12:30 P.M. For the Poor Souls in Purgatory
 - MONDAY: Dec. Billy S. Kotta
 - TUESDAY: Dec. Father David Morehouse, O.S.B.-V
 - WEDNESDAY: Special Int. Judith Judge
 - THURSDAY: Dec. Father Columban Geerken, O.S.B.-I
 - FRIDAY: Dec. Adrian Faas
 - SATURDAY: Special Int. Paul Roy Family

"GOD DELIVER US FROM LONG FACED SAINTS"

(St. Theresa of Avila)

REASON FOR COMING TO THE MONASTERY ::::: (Abbot Justin McCann)

St. Benedict conceived life as a journey to God, the last end of the rational creature. The monastic life was a special grace to chosen souls to whom God deigned to reveal with startling clearness the perils of the world and the priveleges of His chosen servants. But they were never to idle on the way. They must be up and doing, them must run while they have the light of life, they must ever be seeking God. When a man comes to his monastery to ask admittance into the community, he is to be severely tested to see whether hs truly seeks God. That is the point - - the novice must have that basic purpose. He does not come to the monastery for a quiet life, or because he is a disappointed man, or that he may practice his craft, or devote himself to study; he does not come even for the ordered liturgical life, for the pure joys of choir and of the cloister, but to SEEK GOD. That is the fundamental and essential purpose. Benedict saw all things SUB SPECIE AETERNITATIS, in the light of God.!

LORD, GRANT US MONKS! LORD, GRANT US HOLY MONKS! LORD, GRANT US HOLY MONKS!