

TRADITIONAL CHAPELS IN ALABAMA

Our Lady of Lourdes
Roman Catholic Chapel
Montgomery, Alabama

St. Francis of Assisi
Roman Catholic Chapel
Cullman, Alabama

St. Pius V
Roman Catholic Chapel
Birmingham, Alabama

SCHEDULE OF MASSES

10:30 A.M. - Rosary
10:45 A.M. - Mass
(ONLY on First Sunday
of each month)

6:00 A.M. - Mass
(EVERY SUNDAY)
12:30 P.M. - Mass
(EXCEPT on first
Sunday of each month)

9:10 A.M. - Rosary
9:30 A.M. - Mass
(EXCEPT on first
Sunday of each month)

SEPTUAGESIMA SUNDAY
January 30, 1994 - - - Violet -Purple

Weekly Bulletin #304

SUFFERING is the central theme of Lent. Gradually, as the Church unfolds before our eyes the story of the Passion of Christ, we shall come to unite our own sufferings to His. Our eyes will be turned AWAY from ourselves, and our own small fasts and penances and daily troubles. Instead of looking at ourselves, we shall look at JESUS, WOUNDED AND DYING, HANGING ON THE CROSS for love of us. But as the Church in her wisdom realized that we cannot attain our end immediately, she divides the time of preparation into two periods, actually three: (1) Septuagesima, (2) Lent, (3) Passiontide. Laetare Sunday marks the middle part of the Lenten Season. This date not only divides Lent conveniently into two equal sections, it also emphasizes the development of the Lenten observance, which is a liturgical action leading up to the BRILLIANT WARMTH AND GLORY of EASTER sunlight - - a fleeting glimpse of ETERNITY, the gateway to perfect knowledge of self and of all things in GOD, Who is the ALL - the single solitary purpose of (1) our coming; (2) our being; (3) our departure.

SEPTUAGESIMA

**'Let us change our garments for ashes and sackcloth:
let us fast and lament before the Lord: for plenteous
in mercy is our God to forgive our sins.'**

(Joel 2:13)

1. Because of the Holy Grace of God working in him, and because of his response to the Voice of God calling him, Venerable Brother Sebastian Glentz, O.S.B. has asked to be allowed to continue his monastic life in the pursuit of the HOLY PRIESTHOOD. Now, Frater Sebastian, O.S.B. he takes his place together with Frater Michael, O.S.B. in being prepared for ordination. THANKS BE TO GOD!!!!
2. Next Sunday, February 6, 1994, is the First Sunday of February. Therefore, there will be no 9:30 A.M. Mass at St. Pius Chapel in Birmingham, and no 12:30 P.M. Mass at St. Francis Chapel in Cullman.

BELIEF IN THE TRUE GOD AND IN OUR RELATION TO HIM TURNS US AT ONCE INTO PRAYERFUL CHILDREN OF GOD -- CHILDREN OF PRAYER. THE NECESSARY MARKS OF ALL PRAYER ARE HUMILITY, CONTRITION AND FAITH!!!

3. Wednesday, February 2, 1994 is Candlemas Day - and the Feast of the Holy Purification of our Blessed Mother.
4. Thursday, February 3, 1994 is the Feast of St. Blaise. The St. Blaise Blessing of Throats will take place in Montgomery on the First Sunday. Elsewhere, the Blessing of Throats will take place on Quinquagesima Sunday.
5. Friday, February 4, 1994 is the First Friday of February, and Saturday is the First Saturday of February.
6. Somewhat early announcement: Thursday, February 10, 1994 is the Feast of St. Scholastica. Please pray to St. Scholastica and ask that the Spirit and Dedication of the Benedictine Way of Life be re-established and revived amongst Benedictine Nuns. Pray, also, that some day soon, we might be able to Found a Traditional Roman Catholic Latin Rite Benedictine Convent. When that happens we can say that we are on our way in the reconstruction of the City of God.

In the 1960's NONDIRECTIVE THERAPY was introduced in convents and religious houses for men and women. As a consequence, these multitudes of religious men and women no longer wanted to be under anyone's authority. The ONLY authority that that these people soon came to accept and understand was the AUTHORITY OF THEIR IMPERIAL INNER SELVES. We all know what has happened to former places of the greatest holiness and sanctity. Benedictine Convents have been leaders in the development of the spirituality of the self. It is imperative, now, that there can be found a way to make a break-through leading toward the path of OBEDIENCE, and the DOWNPLAY OF THE IMPORTANCE OF SELF! The formation of a small Benedictine Convent constructed along the lines of HUMILITY AND OBEDIENCE is the ONLY answer!

7. THE WORD ALLELUIA will no longer be used in any part of the Liturgical function; the first time that it shall be heard anew will be on Easter Saturday.
8. STATIONS OF THE CROSS will be held at St. Francis chapel on Wednesday Evenings during Lent: 7:00 P.M.
9. MASSES FOR THE WEEK:

SUNDAY:	6:00 A.M. For Prayer Promises and Benefactors
	9:30 A.M. For the People of the Chapels
	12:30 P.M. For the Poor Souls in Purgatory
MONDAY:	Dec. Linda Birringer
TUESDAY:	Special Int. Claire Moore
WEDNESDAY:	For the Poor Souls in Purgatory
THURSDAY:	Thksg. David and Elsie Wineman
FRIDAY:	Dec. John Hoffman
SATURDAY:	Special Int. Paul Roy Family

LORD, GRANT US MONKS! LORD, GRANT US HOLY MONKS! LORD, GRANT US MANY HOLY MONKS!

(Special Note - lest we forget: the
Divine Praises are said after each
 Mass for VOCATIONS TO THE HOLY
 PRIESTHOOD, AND THE HOLY MONASTIC
 LIFE)

10. During the Holy Season of Lent, please let us pray more intently for Vocations - not just for ourselves and our Monastery, but for the ENTIRE Latin Rite Traditional Roman Catholic Church.
11. During the Holy Season of Lent, please let us pray more intently for
 - (1) Unity of Purpose; (2) Unity of Understanding; (3) Unity of Intention;
 - (4) Unity of Accomplishment— FOR ALL WHO SINCERELY WEAR THE BADGE OF
 LATIN RITE TRADITIONAL ROMAN CATHOLICS.

✠ CHRIST THE KING MONASTERY ✠

SUGGESTED READINGS FROM SCRIPTURE FOR EACH DAY OF LENT: (Traditional Chapels in Alabama)

ASH WEDNESDAY: Joel: 2:12-19
Matt: 6:16-21
Thursday: Isiah: 38:1-6
Friday: Isiah: 58:1-9
Saturday: Isiah: 58:9-14

FIRST WEEK OF LENT: - - - -

Sunday: II Cor: 6:1-10
Matt: 4:1-11
Monday: Ezech: 34:11-16
Tuesday: Isiah: 55:6-11
Wednesday: Exod: 24:12-18
EMBER DAY: III Kings: 19:3-8
Thursday: Ezech: 18:1-9
Friday:
EMBER DAY: Ezech: 18:20-28
Saturday: Duet: 26:12-19
EMBER DAY: Duet: 11:22-25
II Mach: 1:23-27
Ecclus: 36:1-10
Dan: 3:47-56

SECOND WEEK OF LENT - - - -

Sunday: I Thess: 4:1-7
Matt: 17:1-9
Monday: Dan: 9:15-19
Tuesday: III Kings: 17:8-16
Wednesday: Esth: 13:8-11
:15-7
Thursday: Jer: 17:5-10
Friday: Gen: 37:6-22
Saturday: Gen: 27:6-40

THIRD WEEK OF LENT: - - - -

Sunday: Eph: 5:1-9
Luke: 11:14-28
Monday: IV Kings: 5:1-15
Tuesday: IV Kings: 4:1-7
Wednesday: Exod: 20:12-24
Thursday: Jer: 7:1-7
Friday: Num: 20:1-3:6-13
Saturday: Dan: 13:1-62

FOURTH WEEK OF LENT: - - - -

Sunday: Gal: 4:22-31
LAETARE SUNDAY: John: 6:1-15
Monday: III Kings: 3:16-28
Tuesday: Exod: 32:7-14
Wednesday: Ezech: 36:23-28
Isiah: 1:16-19
Thursday: IV Kings: 4:25-38
Friday: III Kings: 17:17-24
Saturday: Isiah: 49:8-15

FIFTH WEEK OF LENT: - - - -

Sunday: Heb: 9:11-15
PASSION SUNDAY: John: 8:46-59
Statues Covered in Purple
Monday: Jon: 3:1-10
John: 7:32-39
Tuesday: Dan: 14:27-42
John: 7:1-15
Wednesday: Lev: 19:1-25
John: 10:22-38
Thursday: Dan: 3:25-45
Luke: 7:36-50
Friday: Jer: 17:13-18
John: 11:47-54
Saturday: Jer: 18:18-23
John: 12:10-36

HOLY WEEK

PALM SUNDAY: Matt: 21:1-9
Phil: 2:5-11

SACRED PASSION

Matt: 26:36-75
27:1-66

Monday: Isiah: 50:5-10
John: 12:1-9
Tuesday: Jer: 11:18-20

SACRED PASSION

Mark: 14:32-72
15:1-46

Wednesday: Isiah: 61:11
63:1-7
Isiah: 53:1-12

SACRED PASSION

Luke: 22:1-71
23:1-53

HOLY THURSDAY: I Cor: 11:20-32
John: 13:1-15

GOOD FRIDAY: Osee: 6:1-6
Exod: 12:1-11

SACRED PASSION

John: 18:1-40
19:1-42

HOLY SATURDAY: Gen: 1:1-31
2:1-2
Exod: 14:24-31
15:1
Isiah: 4:2-6
Duet: 31:22-30
Matt: 28:1-7