

7. All Souls' Day Envelopes are now available. Please return these to Father Leonard BEFORE November 1, so that they can be placed on the altar near the Tabernacle, where they will remain until next November.
8. Sunday, October 31, is the Feast of Christ the King, and is the Patronal FEast for the Monastery. Once again it is quite impossible to properly celebrate this wonderful Feast of our Blessed Lord. However, God willing, the Abbey Church shall be DEDICATED on the Feast of Christ the King in 1994. Prepare now for that great occasion.
9. Matter of Record: The Abbey Church is progressing nicely, and all of the roof trusses have been put in place. Now begins the work on the roof of the church, and should be completed in less than two weeks from this date. Pray God that it will, for then begins the work on the interior. It is fair to say that Christmas Midnight Mass cannot take place in the new church this year. Earlier bad weather and rain taken with work delays, slowed construction down quite a bit.
10. MASSES FOR THE WEEK:

SUNDAY:	6:00 A.M. For Prayer Promises and Benefactors
	9:30 A.M. For the People of the Chapels
	12:30 P.M. For the Poor Souls in Purgatory
MONDAY:	Welfare Bishop Alfred Mendez
TUESDAY:	In Honor of the Holy Spirit - Beginning of Theol. Class.
WEDNESDAY:	Dec. Marie Skinner
THURSDAY:	For the Arvidson Family
FRIDAY:	Dec. Lena Sansone
SATURDAY:	Special Int. of the Donor

"It should be noted that much of what has become part and parcel of the new order of the MASS was untested. This is not the way in which the Roman Curia has done things in past centuries. Yet this untested material was immediately sealed into place without having passed the test of time. All this leads to the conclusion that it was the Novus Ordo, and the new Ordo Missae in general, that in effect has forestalled the true and lasting reform of liturgical worship as envisioned by the Second Vatican Council.

Today's Church has no need for a new Order of the Mass. What she needs is a flourishing spiritual life. This can overcome the crisis of faith that is also a crisis of authority. At least in part, the responsibility for the crisis of authority must be squarely placed on Rome.!

Life does not exclude order, nor does it exclude authority. The opposite is true. Life, particularly spiritual life, can only flourish in an orderly environment. It follows that it can flourish in a type of order which, at first glance, may appear to be outmoded - - for example the traditional rite. To make this rite truly relevant in our time, it probably would not have been necessary to come up with a new Order of the Mass. We only have to remember how under the Nazi regime, when the Church existed in a ghetto state, spiritual and liturgical life flourished in many, many places. Contrast this with today. In spite of the new liturgy, the churches grow emptier and emptier. And still the experiments continue, all in the hope that the Church will finally "get in touch" - - "GET WITH" modern man."

"The Reform of the Roman Liturgy:

(By Monsignor Klaus Gamber)

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LORD, GRANT US MONKS! LORD, GRANT US HOLY MONKS! LORD, GRANT US MANY HOLY MONKS!