

TRADITIONAL CHAPELS IN ALABAMA

Our Lady of Lourdes
Roman Catholic Chapel
Montgomery, Alabama

St. Francis of Assisi
Roman Catholic Chapel
Cullman, Alabama

St. Pius V
Roman Catholic Chapel
Birmingham, Alabama

S C H E D U L E O F M A S S E S

10:30 A.M. - Rosary
10:45 A.M. - Mass
(ONLY on First Sunday
of each month)

6:00 A.M. - Mass
(EVERY SUNDAY)
12:30 P.M. - Mass
(EXCEPT on first
Sunday of each month)

9:10 A.M. - Rosary
9:30 A.M. - Mass
(EXCEPT on first
Sunday of each month)

THE TWENTIETH SUNDAY AFTER PENTECOST
October 17, 1993 - - - Green

Weekly Bulletin #292

Over the centuries, men have built churches and cathedrals and furnished and decorated them according to their ability so that they could behold something of God's power and glory and experience it during worship. While they themselves often lived in simple dwellings, they made every sacrifice so that the house of God was magnificent: because it was THEIR OWN sanctuary, it belonged to all of them.

Never before in history have so many churches been built as during the years immediately following the Second World War. The majority of them were utilitarian structures not designed to be works of art, yet they often cost millions to build. From a technical standpoint, they are well equipped; they have good acoustics and superb air conditioning; they are well lit and can be easily heated. The altar can be seen from all directions.

Still, they are not houses of God in the true sense: they are not a sanctuary, they are not a temple of the Lord that we can visit to adore God and ask for His grace and assistance. They are meeting facilities, places nobody wants to visit at any time other than when services are being conducted. They are designed like "apartment silos" or "people garages," as we refer to the housing complexes in our modern suburbs - - church buildings which in colloquial terms are "soul silos" or "Pater noster garages."

The new buildings are a symbol of our time, even an indication of the dissolution of traditional norms and standards and a representation of the chaotic nature of the world in which we live. There are, however, specific laws governing the design of a place for liturgical worship, laws that are not subject to prevailing fashion and changing trends. This is where God resides, in a very special way, just as He did in the Temple of Jerusalem.

THIS IS THE PLACE WHERE WE WORSHIP GOD!

"The Reform of the Roman Liturgy"
(By Monsignor Klaus Gamber)
(page 122-123)

1. Monday, October 18, 1993 is the Feast of St. Luke the Evangelist.
2. The 1993-1994 Theology Classes will start in the Monastery on Monday, October 18, 1993. Mass of the Holy Spirit will be celebrated on Tuesday Morning. Please pray that the Holy Spirit always fill the hearts of the young monks of our Monastery, and that they will soon be good and holy PRIESTS OF GOD!!!
3. Please pray for the Sick and Shut-Ins of our Chapels, especially remembering our Brother Al Sachs.
4. Confessions are heard before Masses on Sunday.
5. Remember the TIME CHANGE on the last Sunday of October - "fall" back one hour.
6. The 1945 Father Lasance Roman Missal has been reprinted. The original text and the original appearance (leather cover and gold edges) have been faithfully reproduced. There are a few available at the pre-publishing price of \$25.00. Contact Lillian Griffin at 404-424-0857 for information or speak to her at St. Pius Chapel on Sunday Mornings. Father Leonard recommends these wonderful missals.

OCTOBER IS THE MONTH OF THE MOST HOLY ROSARY