

TRADITIONAL CHAPELS IN ALABAMA

Our Lady of Lourdes  
Roman Catholic Chapel  
Montgomery, Alabama

St. Francis of Assisi  
Roman Catholic Chapel  
Cullman, Alabama

St. Pius V  
Roman Catholic Chapel  
Birmingham, Alabama

S C H E D U L E     O F     M A S S E S

10:30 A.M. - Rosary  
10:45 A.M. - Mass  
(ONLY on First Sunday  
of each month)

6:00 A.M. - Mass  
(EVERY SUNDAY)  
12:30 P.M. - Mass  
(EXCEPT on first  
Sunday of each month)

9:10 A.M. - Rosary  
9:30 A.M. - Mass  
(EXCEPT on first  
Sunday of each month)

FIFTH SUNDAY AFTER EASTER  
May 16, 1993 - - - White

Weekly Bulletin # 275

THE WAY BACK TO GOD IS THE WAY OF WORSHIP. If all that we are and become and do in our many-leveled life could be made one in WORSHIP, we should be saints. Some people think that Christian morality is no more than a series of DON'TS. Others think it is no more than a series of DO'S. These things are included, but it is BEING that comes first in importance, and Christian morality tells us first of all not what we should do, still less what we should not do, but WHAT WE SHOULD BE. You cannot possibly separate the Church's moral teaching from its beliefs about God's revelation of Himself to the world. You cannot separate them, because the moral teaching is entirely determined by the doctrine. Should you separate one from the other, the moral ideals of justice, or kindness or generosity, or fortitude, and etc., virtues though they would remain, they would cease to be Christian virtues, because they would have been divorced from WORSHIP.

Christian morality is WORSHIP. Christian morality does place certain prohibitions, but these are actually minimum. Today, most are in total opposition to any form of Christian morality, simply because such people classify it as a code of prohibitions. How terrible when we find ourselves thinking of the moral law as a denial of freedom and happiness. Infractions are not wrong because they are forbidden: they are forbidden because they are wrong; and they are wrong because they are alien to the nature of man in general - because freedom and a full and dignified human life are impossible until they are outlawed; but principally because they make it impossible for us to WORSHIP.

1. THURSDAY IS THE FEAST OF THE ASCENSION OF OUR LORD AND SAVIOUR, JESUS CHRIST. AND IS A HOLY DAY OF OBLIGATION.

MASSSES - ST. FRANCIS CHAPEL: 7:00 A.M.  
7:00 P.M.

- 2. WEDNESDAY, TUESDAY AND WEDNESDAY preceeding the Feast of the Ascension are ROGATION DAYS: - days of the "Lesser Litanies" - Litanies of the Saints. They are not days of Fast or Abstinence.
- 3. NOVENA TO THE HOLY SPIRIT begins on Friday, the day after the Ascension.
- 4. Please pray for all the Sick and Shut-Ins of our Chapels, especially remembering our Brother, Al Sachs.
- 5. Confessions are heard before Masses on Sunday - REMEMBER EASTER CONFESSION. The Easter Duty of Confession and Communion cannot be treated in an arbitrary way. IT IS A SERIOUS SIN IF YOU DO NOT ATTEND TO YOUR EASTER DUTY.
- 6. MASSSES FOR THE WEEK:

SUNDAY: 6:00 A.M. For Prayer Promises and Benefactors  
9:30 A.M. For the People of the Chapels  
12:30 P.M. For the Poor Souls in Purgatory

MONDAY: Dec. Odette Holcombe  
TUESDAY: Special Int. Judith Judge.  
WEDNESDAY: Special Int. Paul Zaffaroni  
THURSDAY: 7:00 A.M. For the Monks of the Monastery  
7:00 P.M. Welfare Jane Sinclair  
FRIDAY: Dec. Anthony Cresibene  
SATURDAY: Dec. John Schiftgen