

1. ALL NIGHT ADORATION OF THE MOST BLESSED SACRAMENT - HOLY THURSDAY NIGHT,
BEGINNING AT 8:00 P.M. until 6:00 A.M. Good Friday - St. Francis Chapel.
2. THE REMEMBRANCE OF THE THREE HOURS AGONY OF OUR LORD ON GOOD FRIDAY,
12:00 M. - 3:00 P.M.- - Stations of the Cross will begin
about 2:35 P.M.
3. STATIONS OF THE CROSS - AGAIN - 7:00 P.M.

4. * * * * * E A S T E R S U N D A Y * * * * *
 - (1) St. Francis, Cullman - 9:00 A.M. (NO 6:00 A.M. MASS)
 - (2) St. Pius, Birmingham - 12:00 M.
 - (3) Our Lady of Lourdes, Montgomery - 3:00 P.M.

* * * * * P A L M S U N D A Y * * * * *
 (Next Sunday) - CULLMAN ONLY
 6:00 A.M. - as usual
 10:00 A.M. - MASS OF PALM SUNDAY

5. ESPECIALLY during these very Holy Days, let us pray for all the Sick and SHUT-INS of our Chapels, especially remembering our dear Brother Al Sacks. Let us also remember the Family of Al Sachs, who actually share so much in his suffering. Let us also remember in a very special way, Mr. Jess May, the father of our Frater Paul, O.S.B. Mr. May is very sick, indeed.
6. As to the matter of the EASTER DUTY, this cannot be taken lightly, nor is anyone free to place private interpretation on its observance. It is a clear law of the Church, and must be obeyed, under pain of serious sin. Confessions are heard before Masses on Sunday.
7. GOOD FRIDAY IS A DAY OF SOLEMN FAST AND ABSTINENCE - - UNDER PAIN OF MORTAL SIN. THE OBLIGATION IS SERIOUS.
8. MASSES FOR THE WEEK :

SUNDAY:	6:00 A.M. For Prayer Promises and Benefactors
	9:30 A.M. For the People of the Chapels
	12:30 P.M. For the Poor Souls in Purgatory
MONDAY:	Dec. Father John Capesius, O.S.B.(3)
TUESDAY:	Welfare Bishop Michael Kaniecki
WEDNESDAY:	Welfare Juanita Ayliffe
THURSDAY:	Special Int. of the Donor
FRIDAY:	Special Int. Doris Shoemaker
SATURDAY:	Special Int. Paul Roy Family
9. FRIday is the First Friday of April. Adoration in Monastery.

The danger among TRADITIONALIST people who are not truly religious is to fasten on a doctrine - (SOMETHING THEY READ OR SOMETHING THAT SOMEONE SAID) they they WRENCH it from its context, add to it, and then apply it as if it were a poultice. Such - PRIESTS AND PEOPLE ALIKE - very often look at the EXTERNALS of our religion to the DETRIMENT OF DEEP SINCERE SPIRITUALITY. Errors of this kind can be caused by a wrong understanding of the FUNCTION of symbolism: the emblem can come to mean MORE than the truth which it represents. In truth, symbolism is very important, but it is not meant to take the place of the mystery it represents. Is it any wonder that one can fail to grow spiritually while employing all the good and proper representations of the spiritual.

And so it can be with the Sacred PASSION of our Lord. If the Passion fails to produce among Christians the sanctity which might be expected, it is NOT the Passion's fault. It is the fault of the Christian who gets NO FURTHER THAN THE INSTRUMENTS OF THE PASSION, who sees only the SCENES of the Passion, who gives NOTHING in return to the Passion but a SUPERFICIAL DEVOTION to its SYMBOLS. The Passion is a grace to the soul, and if the soul is to benefit, there MUST BE A RESPONSE AT THE SAME LEVEL: IT MEANS GIVING!! CHRIST IS THE CENTRAL FIGURE, giving out and drawing in. The Passion is not Christ's sacrifice only, it is ours as well: THERE CAN BE NO CRUCIFIXION WITHOUT BLOOD!!!

LORD, GRANT US MONKS! LORD, GRANT US HOLY MONKS! LORD, GRANT US MANY HOLY MONKS!