

TRADITIONAL CHAPELS IN ALABAMA

Our Lady of Lourdes
Roman Catholic Chapel
Montgomery, Alabama

St. Francis of Assisi
Roman Catholic Chapel
Cullman, Alabama

St. Pius V
Roman Catholic Chapel
Birmingham, Alabama

S C H E D U L E O F M A S S E S

10:30 A.M. - Rosary
10:45 A.M. - Mass
(ONLY on First Sunday
of each month)

6:00 A.M. - Mass
(EVERY SUNDAY)
12:30 P.M. - Mass
(EXCEPT on first
Sunday of each month)

9:10 A.M. - Rosary
9:30 A.M. - Mass
(EXCEPT on first
Sunday of each month)

THE TWENTY-SECOND SUNDAY AFTER PENTECOST
November 8, 1992 - - - Green

Weekly Bulletin #253

It is difficult to write either clearly or distinctly of the Most Blessed Eucharist. It might be best if we simply quote what the Council of Trent had to say: "Our Saviour, when about to depart out of this world to the Father, instituted this sacrament, in which He poured forth, as it were, the riches of His divine love towards men, making a remembrance of His wonderful works; and He commanded us in the participation thereof, to venerate His memory and to show forth His death until He come to judge the world. And He willed also that this sacrament should be received as the spiritual food of souls, whereby may be fed and strengthened those who live with His life, who said: 'He that eateth me, the same also shall live by me,' and as a antidote, whereby we may be freed from daily faults, and be preserved from mortal sins. He willed furthermore that it should be a pledge of our glory to come, and of everlasting happiness, and thus be a symbol of that one body, whereof He is the Head, and to which He would fain have us as members be united by the closest bonds of faith, hope, and charity, 'that we might all speak the same things, and there might be no schisms amongst us.'"

Jesus Christ, then, is really, truly and substantially present in the sacramental species of bread and also in the species of wine. There is one difference in the manner of His presence on the altar, and that of the priest's presence at the altar. The priest makes contact with the ground by the surface and size and weight of his own body; our Lord makes contact with the altar, by the surface and size and weight of the bread. The priest is localized by his own accidents; our Lord is localized by the accidents of the bread. These indicate and reveal His presence, but He Himself is invisible. There is no other example in nature of this sort of presence, and so no word can be borrowed from experience for it. The technical usage is to say that our Lord is SACRAMENTALLY present. He is locally present and in a sort of "confined" way. IN NO WAY PRESENT IN THE WAY PRESENTLY TAUGHT THAT HE IS PRESENT BY VIRTUE OF HIS OMNI-PRESENCE - as He is present in a room, or on the moon, or in an automobile. Christ's SACRAMENTAL presence is totally different from His OMNIPRESENCE!!! Therefore, the Eucharist involves real, true, and substantial presence!

1. MATTER OF HISTORICAL RECORD: The work on the construction of the Abbey Church began October 31, 1992. PRAY GOD HIS PATERNAL BLESSING.
2. Confessions are heard before Masses on Sunday.
3. Please pray for all the Sick and Shut-Ins of our Chapels, especially remembering our Brother Al Sachs, and our Brother Walter Kotylo.
4. Please pray that ALL the people of our Chapels will always be imbued with the spirit of holiness, and that every single one of them thoroughly understands and is willing to accept the responsibilities that a proper observance of our holy Religion places upon them. Sunday obligation is not always convenient, but it is none-the-less a grave obligation for all those who live within a reasonable distance of the church. This obligation is not open for interpretation or discussion, and one is not without serious sin when one misses mass on Sunday without sufficient reason.