

TRADITIONAL CHAPELS IN ALABAMA

Our Lady of Lourdes  
Roman Catholic Chapel  
Montgomery, Alabama

St. Francis of Assisi  
Roman Catholic Chapel  
Cullman, Alabama

St. Pius V  
Roman Catholic Chapel  
Birmingham, Alabama

S C H E D U L E      O F      M A S S E S

10:30 A.M. - Rosary  
10:45 A.M. - Mass  
(ONLY on First Sunday  
of each month)

6:00 A.M. - Mass  
(EVERY SUNDAY)  
12:30 P.M. - Mass  
(EXCEPT on first  
Sunday of each month)

9:10 A.M. - Rosary  
9:30 A.M. - Mass  
(EXCEPT on first  
Sunday of each month)

FIFTH SUNDAY AFTER EASTER  
May 24, 1992 - - - WHITE

Weekly Bulletin #235

In Jesus Christ, since He is man as well as God, there are two powers of willing, the human as well as the divine. The whole plan of our Lord's life was the submission of His human will COMPLETELY and ABSOLUTELY in an ecstasy of abandonment to the Will of God, as manifested by the "commandment" He had from His Father, by the "inspiration He had from the Holy Spirit, and even by the manifestation of the Will of God as shown in the course of events, notably in the sins of those who crucified Him. "He humbles Himself, becoming obedient unto death, even to the death of the cross." That is the complete summary of our Lord's life. He vowed His obedience in His Mother's womb; He submitted as an infant and as a child to those whom God appointed for His guardians. "He went down with them, and came to Nazareth, and was subject to them." Until He was thirty years of age He subjected Himself to the Will of God as manifested in the words and teachings of Mary and Joseph. In His public life, He never did anything but the things that were pleasing to the FATHER, and He always accepted the many limitations that Providence put to His work. In His Passion and Death, He suffered injustices, injury and insult from evil men, who were sinning against God; yet He never failed to see in all that was done to Him, the Will of God. His last act on the cross was to abandon Himself completely into the hands of the Father - - He was obedient even to the death of the CROSS!

1. THURSDAY, May 28, 1992 is the Feast of the Ascension of our Lord, and is a HOLY DAY OF OBLIGATION. Mass MUST be attended on that day under pain of mortal sin.

MASSES AT ST. FRANCIS CHAPEL - - - O N L Y - - -  
7:00 A.M.  
5:30 P.M.

2. Friday - after Ascension Thursday - is the day to begin the NOVENA IN HONOR OF THE HOLY SPIRIT.
3. Monday, Tuesday, Wednesday - May 25, 26, 27, are ROGATION DAYS. The LITANY OF THE SAINTS is said on these days. ROGATION means supplication.
4. Wednesday is the Vigil of the Ascension - not a day of fast and abstinence.
5. Confession are heard before Masses on Sunday - REMEMBER EASTER CONFESSION. The Easter Duty of Confession and Communion cannot be treated in an arbitrary way. IT IS A SERIOUS SIN IF YOU DO NOT ATTEND TO YOUR EASTER DUTY.
6. Please pray for all the Sick and Shut-Ins of our Chapels, especially remembering our Brother Al Sachs.
7. During the wonderful days of this Easter Season, pray for VOCATIONS TO THE HOLY PRIESTHOOD, AND FOR RELIGIOUS VOCATIONS TO THE MONASTERY OF CHRIST THE KING.

THE OBLIGATION OF HELPING OUT IN THE EDUCATION OF PRIESTS  
RESTS SQUARELY ON THE SHOULDERS OF EVERY TRADITIONALIST MAN  
AND WOMAN, AND THIS OBLIGATION IS BY NOT MEANS TO BE TAKEN

LIGHTLY!