

TRADITIONAL CHAPELS IN ALABAMA

Our Lady of Lourdes  
Roman Catholic Chapel  
Montgomery, Alabama

St. Francis of Assisi  
Roman Catholic Chapel  
Cullman, Alabama

St. Pius V  
Roman Catholic Chapel  
Birmingham, Alabama

S C H E D U L E O F M A S S E S

10:30 A.M. - Rosary  
10:45 A.M. - Mass  
(ONLY on First Sunday  
of each month)

6:00 A.M. - Mass  
(EVERY SUNDAY)  
12:30 P.M. - Mass  
(EXCEPT on first  
Sunday of each month)

9:10 A.M. - Rosary  
9:30 A.M. - Mass  
(EXCEPT on first  
Sunday of each month)

THIRD SUNDAY AFTER EASTER - - -  
May 10, 1992 - - - White

Weekly Bulletin # 233

In His tremendous love for us, Christ sought a most extraordinary method in which He could remain UNITED with us: He made of Himself to be OUR FOOD!

The first thing to realize about the Blessed Sacrament is that it really contains the BODY AND THE BLOOD, THE SOUL AND DIVINITY OF CHRIST. At Mass, the priests takes bread and wine into his hands, and by the words of CONSECRATION, changes these substances into the substances of the Body and the Blood. The ACCIDENTS - that is the size and color and shape, etc. remain the same. Because Christ's human nature is forever united to the Second Person of the Blessed Trinity, His DIVINITY is also present in the Host and in the Chalice.

Jesus Christ, then, is really, truly and SUBSTANTIALLY present in the SACRAMENTAL species of bread, and also in the species of wine. To say that the "body" of Christ is the congregation of the people sitting together with the "president" presiding at the "meeting" is absolute heresy, and an out and out denial of TRANSUBSTANTIATION. If the Body of Christ, in It's SUBSTANCE is removed from inside the walls of a Catholic Church, you have left only a catholic church!!

There is one difference in the manner of His presence on the altar, and that of the priest's presence at the altar. The priest makes contact with the ground by the suface and size and weight of his OWN BODY; our Lord makes contact with the altar, by the surface and size and weight of the BREAD. The priest is localized by his own accidents; our Lord is localized by the accidents of the bread and wine. These indicate and reveal His presence, but He Himself if invisible. There is no other example in all of nature of this sort of presence, and so no word can be borrowed from experience for it. The technical usage is to say that our Lord is SACRAMENTALLY present - NOT CONGREGATIONALLY present! This involves REAL, TRUE AND SUBSTANTIAL PRESENCE, but it implies a difference of manner from ordinary presence. WE MUST UNDERSTAND THIS POINT VERY WELL IF WE ARE TO COME TO A BETTER UNDERSTANDING OF THE MEANING OF THE HOLY SACRIFICE OF THE MASS.

1. Distribution of the PALM CROSSES will take place on this Sunday. The Crosses were blessed Three Times: (1) Palm Sunday; (2) April 29, the Feast of St. Peter the Martyr; (3) May 3, the Feast of the Finding of the Holy Cross.
2. Please PRAY for all of the Sick and Shut-Ins os our Chapels, especially remembering our Brother, Al Sachs.
3. In your charity please rember the soul of Peter Morin, Father of our Bernard Morin (Our Lady of Lourdes) who died recently.
4. In your charity please remember the soul of Reverend Father Aloysius Plaisance, O.S.B. who died of April 24, 1992, after a long and painful sickness. The customary five Holy Masses will be offered up at Christ the King Monastery for the Soul of Father Aloysius, O.S.B.

H A P P Y M O T H E R' S D A Y' ! ! ! !