

TRADITIONAL CHAPELS IN ALABAMA

Our Lady of Lourdes
Roman Catholic Chapel
Montgomery, Alabama

St. Francis of Assisi
Roman Catholic Chapel
Cullman, Alabama

St. Pius V
Roman Catholic Chapel
Birmingham, Alabama

S C H E D U L E O F M A S S E S

10:30 A.M. - Rosary
10:45 A.M. - Mass
(ONLY on First Sunday
of each month)

6:00 A.M. - Mass
(EVERY SUNDAY)
12:30 P.M. - Mass
(EXCEPT on first
Sunday of each month)

9:10 A.M. - Rosary
9:30 A.M. - Mass
(EXCEPT on first
Sunday of each month)

SECOND SUNDAY AFTER EPIPHANY
January 19, 1992 - - - Green

Bulletin #222

A number of people experience a need of saying long prayers during the day, for example the entire (and complete) Rosary, the Little Office of the Blessed Mother, various of the Psalms, or a variety of long and complicated prayers, and they feel a sense of obligation to continue, once the practice is started. If ever interrupted they become concerned, and feel that they have offended. Prudence is necessary in the choice and the measure of such practices; but undoubtedly there are many cases where prudence not only allows, but actually calls for, quite long prayers of this type. In prayers like the Rosary, the constant repetition makes it impossible to follow the meaning or each word; therefore, concentration on each of the Mysteries is usually of help. In Prayers like the Divine Office, or the Little Office the multitude of ideas therein expressed in too swift a sequence for any mind to adapt itself to each idea and still finish the Office in a reasonable time, cause problems in most cases. In such cases the mental attitude may be somewhat different. One could attend, for example, to God, to Whom one prays, rather than to the prayers one says to God, and be quite confident that these prayers (for example the Psalms) are pleasing to Him by reason of their origin, or of the authority who gave them to us. In the "Hail Mary", another example, ~~one might have a GENERAL remembrance of the fact that the opening words are those which recall the various mysteries of the Rosary, and then look upon the "Hail Mary" as beautiful "background" music as it were.~~ Surely, such practices are within our human reach, and they do indeed have a clear meaning for our beloved mother Mary that is beyond our comprehension. Our heavenly Father most certainly comprehends our mentality, motives, and our intentions. And so, we can rest easire. PRAYER MUST NEVER BE A BURDEN. It should always be a joy beyond all telling.

1. Confessions are heard before Mass on Sunday. The confessing of one's sins continues to fall under the category of SACRAMENT. For the sins to be effectively forgiven, the effects of the SACRAMENT must be present. The modern concoctions which now surround the penitential service, simply cannot be construed as the Grace Giving Sacrament of Penance.
2. Please pray for all the sick and Shut-Ins of our Chapels, especially remembering our Brother, Al Sachs.
3. MATTER OF RECORD; The installation of a full sized statue of the Most Sacred Heart of Jesus at the entrance to the Monastery Grounds, took place on Tuesday, January 14, 1992. This Statue will be dedicated on the Feast of the Sacred Heart Of Jesus, Friday June 26, 1992.
4. MASSES FOR THE WEEK:
 - SUNDAY: 6:00 A.M. For Prayer Promises and Benefactors
 - 9:30 A.M. For the People of the Chapels
 - 12:30 P.M. Dec. Irene O'Neill
 - MONDAY: Dec. Edward O'Neill
 - TUESDAY: Dec. Minnie Veigl - Anniv.
 - WEDNESDAY: Special Int. Judith Judge
 - THURSDAY: Dec. Christine Smith
 - FRIDAY: Dec. Kimberly Smith
 - SATURDAY: Special Int. Corinne Piemonte

LORD, GRANT US MONKS! LORD, GRANT US HOLY MONKS!, LORD, GRANT US MANY HOLY MONKS!