TRADITIONAL CHAPELS IN ALABAMA

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St. Pius V
                          St. Francis of Assisi
Our Lady of Lourdes
                                                    Roman Catholic Chapel
                          Roman Catholic Chapel
Roman Catholic Chapel
                                                    Birmingham, Alabama
                          Cullman, Alabama
Montgomery, Alabama
                                           MASSES
                                     of
               SCHEDULE
                          6:00 A.M. - Mass
                                                    9:10 A.M. - Rosary
10:30 A.M. - Rosary
                          (EVERY SUNDAY)
                                                    9:30 A.M. - Mass
                          12:30 P.M. - Mass
10:45 A.M. - Mass
                                                    (EXCEPT on first
                          (EXCEPT on first
(ONLY on First Sunday
                                                     Sunday of each month)
                           Sunday of each month)
 of each month)
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THE TWENTY-FIRST SUNDAY AFTER PENTECOST October 13, 1991 - - - Green

Weekly Bulletin # 211

The Rosary should be

The almost total absence of DEEP SPIRITUALITY amongst our Traditionalist People is a glaring problem. Our people simply do not COMPREHEND religious spirituality, and their pulpits are mainly to blame. I do not here mean the type pf spirituality that is observed in religious houses of monks and nuns. I speak only of the spirituality that LAY People are in real need of. It seems that if and when spirituality is the subject of the sermon, the preacher usually tries to satisfy the matter by supplying the people with a series of definitions and an endless array of ancient, empty and lifeless QUOTATIONS which point to the necessity of the spiritual life, and not the very essence of the spiritual life, and the people go home INSTRUCTED, cold and unimpressed Our sermons simply FAIL to demonstrate "the breadth and length and height and depth" of the LOVE of God, and they DO NOT emphasize that the "love of Christ SURPASSES all knowledge." The people leave the church full of knowledge, but lacking in DEVOTION. In the practical order, an excellent example of such preaching and its EFFECT on the people, is the near total absence of Charity

said every day - ESPECIALLY DURING THE MONTH OF OCTOBER.

Do not JUST SAY the Rosary - - WE MUST LOVE THE ROSARY!

2. Tuesday, October 15th. is the Feast of St. Teresa of Avila.

among Traditionalist People. How else can it be explained???????

OCTOBER IS THE MONTH OF THE MOST HOLY ROSARY.

Tuesday, October 15th. is the Feast of St. Teresa of Avila.
Thursday, October 17th. is the Feast of St. Margaret Mary.
Friday, October 18th. is the Feast of St. Luke.
Ask St. Luke to help you understand and grasp the Word of Revelation.

REVELATION IS THE PRIMARY SOURCE AND FORCE OF ALL AUTHORITY WHICH COMES FROM GOD!

Tradition is INTIMATELY associated with Revelation, but it remains the SECONDARY SOURCE AND FORCE

- OF ALL AUTHORITY WHICH COMES FROM GOD.

 3. ALL SOULS DAY envelopes are now available. Please use these envelopes, and return them to Father Leonard, BEFORE November 1st. These are always kept on the Altar, next to the Tabernacle, throughout the year. The previous year's envelopes are burned for some of the ASH WEDNESDAY ashes.
- 4. Please pray for the Sick and Shut-Ins of our Chapels, especially remembering Al Sachs. Alfred is not doing as well these days.

 Please remember, also, Louis Glentz the father of our Brother Sebastian.
- Mr. Glentz is sick at the present moment and in need of our good prayers.

 5. Confessions are heard before Mass on Sunday. The matter of Confessing one's sins is a serious matter, and should not be taken lightly.
- 6. Please pray for the success of the present FUND DRIVE. The need of a proper MONASTIC CHURCH is great indeed, especially if we intend to keep alive the magnificent and ancient traditional ceremonies which can be found ONLY in Benedictine Monasteries. It is quite unfortunate, but true, that the Benedictine Monasteries of our day, no longer perform these ceremonies with all of the splendor that is properly their's. Such ceremonies are for the edification of ALL parties concerned.