

2. CATECHISM CLASSES: - after Sunday Mass - - -
 Our Lady of Lourdes Chapel - First Sunday of the Month
 St. Francis Chapel - Third Sunday of the Month
 (These classes are for all ages. Parents are urged to help in this serious regard.)
3. Volunteers are wanted to make scapulars and rosaries. Please write to Scapular Guild - P.O. Box 4651, Philadelphia, Pa. 19127
4. Thursday, September 12 is the Feast of the Holy Name of Mary
 Saturday, September 14 is the Feast of the Exaltation of the Holy Cross
5. Please pray for the Sick and Shut-Ins of our Chapels. Especially do we remember Al Sachs - - St. Francis Chapel.
6. Confession are heard before Masses on Sundays. Please be especially mindful of the important part of our holy religion.

TODAY'S CIRCUMSTANCES ARE MORE POWERFUL
 THAN PERSONS AND THEORIES; MORE POWERFUL
 THAN THE OBSERVANCE OF CERTAIN CHERISHED
 CUSTOMS

7. MASSES FOR THE WEEK:

SUNDAY:	6:00 A.M.	For Prayer Promises and Benefactors
	9:30 A.M.	For the People of the Chapels
	12:30 P.M.	<u>PROFESSION MASS - - BROTHER SEBASTIAN, O.S.B.</u>
MONDAY:	Dec. Irene O'Neill	
TUESDAY:	Dec. Bernard Kennedy	
WEDNESDAY:	Dec. Sister De Porres Rausch	
THURSDAY:	Dec. Renee Hendricks	
FRIDAY:	Dec. Gabriel & Amada Lejeune	
SATURDAY:	Dec. Edward O'Neil	

The Monastery is a SCHOOL OF THE LORD'S SERVICE, not a reform school where everything has to be done under the FORCE of obedience.

One does what is right out of love rather than out of force and coercion. One loves to do what is right, simply because it is the right thing and because right things are pleasing to God. The right thing done is done to please God rather than to please the person of the superior.

When a correction is made by the superior, a good and valient Monk is oftentimes disturbed and confused, but his disturbance comes not so much because he suffered correction which was made at the hands of the superior, but that he failed to see that he was in error before God, and that it took someone outside of himself to notice his deficiency. Someone other than himself had to think of it. Embarrassment before God, rather than before man.

The Monk must seek perfection in everything he does. A mistake should not be altogether tolerated. The mistake must never be looked upon as a norm of life. There is simply no real excuse for a mistake. If the Monk exercises sufficient care, mistakes are usually avoided. If the Monk exercises sufficient concern, he will welcome the opportunity to make a proper change - a change that will make that which is less perfect into that which is more perfect and pleasing. To look upon a mistake as the Will of God is simply shifting the responsibility for the error from self to God. Such an attitude is very wrong and is the product of pride and presumption, and should be corrected as soon as it becomes apparent.

This is what is meant when a Monk speaks of:

"THE SCHOOL OF THE LORD'S SERVICE."

LORD, GRANT US MONKS! LORD, GRANT US HOLY MONKS! LORD, GRANT US MANY HOLY MONKS!