

**TRADITIONAL CHAPELS IN ALABAMA**

Our Lady of Lourdes  
Roman Catholic Chapel  
Montgomery, Alabama

St. Francis of Assisi  
Roman Catholic Chapel  
Cullman, Alabama

St. Pius V  
Roman Catholic Chapel  
Birmingham, Alabama

**S C H E D U L E O F M A S S E S**

10:30 A.M. - Rosary  
10:45 A.M. - Mass  
(ONLY on First Sunday  
of each month)

6:00 A.M. - Mass  
(EVERY SUNDAY)  
12:30 P.M. - Mass  
(EXCEPT on first  
Sunday of each month)

9:10 A.M. - Rosary  
9:30 A.M. - Mass  
(EXCEPT on first  
Sunday of each month)

FOURTH SUNDAY AFTER PENTECOST  
June 16, 1991 - - - Green

Weekly Bulletin # 199

Any Catholic Church which houses the True and Most Holy Blessed Eucharist, has to be the most venerable edifice on earth. Palaces of this world are inhabited at most by earthly kings and princes, but the KING OF kings, the Lord of heaven and earth, dwells in such a Catholic Church. Today, in too many cases, where there is doubt in the belief in the Most Blessed Eucharist, it can certainly be said that such churches have lost their right to venerable respect. The church is that hallowed spot where our Redeemer dwells day and night under the appearance of bread, for our salvation. The saints and all devout souls have at all times cherished a deep veneration for the house of God, have always held it sacred, and endeavored with great zeal to inspire others with the same sentiments.

St. Chrysostom testifies of the early Christians: "They went into the church as into a palace of a great king, where the angels are servants, where heaven is open, where Jesus sits upon a throne, and where the whole edifice is filled with invisible spirits." Many took off their shoes and sandals before entering the church (in imitation of Moses). Christian people reverently kissed the threshold and pillars of the church when they entered. The great Emperor Charlemagne, being in Rome, went on foot to St. Peter's and as he ascended the stairs, he reverently kissed each step before treading upon it. The Hermits of Egypt observed the deepest silence in church lest perhaps those in prayer be disturbed. When in church, the Emperor Theodosius the Great always threw himself upon his knees and lay prostrate upon his face, in order to humble himself before the august Majesty of God.

ETC., ETC., ETC., ETC., ETC.,

Why is it that, today, our Catholic people are being taught not to GENUFLECT in church - - - BECAUSE GENUFLECTION INDICATES SUBMISSION!!!!!!!!!!!!!!

1. Confessions are heard before Masses on Sunday.
2. Please pray for all the Sick and Shut-Ins of our Chapels. Especially remembering:

Al Sachs - - St. Francis.

3. MATTER OF HISTORY: - - The construction of the Monastery Barn is now complete, and is being gradually moved into. The last official construction date being Thursday, June 13, 1991 - the Feast of St. Anthony of Padua.

Now the Monks of the Monastery of Christ the King be more what they are called, because they eat by the labor of their own hands. The first duty of the Monk is to PRAY, the second duty of the Monk is to WORK.

The Lives of HUMBLE AND OBEDIENT MONKS AND NUNS are among the VERY few lessons left to proud and disobedient and indifferent mankind.

THE VERY FIRST words ever uttered by any of the creatures of God are: "I WILL NOT SERVE!!!"

The humble obedience of Monks and Nuns is the ONLY ingredient that can eventually overcome the words of the prince of darkness.