

TRADITIONAL CHAPELS IN ALABAMA

Our Lady of Lourdes Roman Catholic Chapel Montgomery, Alabama	St. Francis of Assisi Roman Catholic Chapel Cullman, Alabama	St. Pius V Roman Catholic Chapel Birmingham, Alabama
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SCHEDULE OF MASSES

10:30 A.M. - Rosary 10:45 A.M. - Mass (ONLY on First Sunday of each month)	6:00 A.M. - Mass (EVERY SUNDAY) 12:30 P.M. - Mass (EXCEPT on first Sunday of each month)	9:10 A.M. - Rosary 9:30 A.M. - Mass (EXCEPT on first Sunday of each month)
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THE SECOND SUNDAY AFTER EASTER . . . Weekly Bulletin # 192
April 14, 1991 - - - White

Jesus is ever with us in the HOLY TABERNACLE (a rare TREASURE these days). He is with us in the fulness of His Godhead, and in the splendor of His glorified Humanity. Full of infinite love for us, and full of most touching compassion for our weakness and poverty, He offers us the immeasurable riches of His Divine treasures of Grace. Streams of graces and blessings flow from the living and personal presence of our Divine Saviour in the Holy Tabernacle into the hearts of those who approach Him with humility and confidence. Never does a sincerely contrite soul that is penetrated with a lively faith approach Jesus and go away without being enriched. In the Holy Tabernacle, is the wonderful "house of mercy" or "the real place of healing," in which the Divine waters of Grace are constantly in motion. At the Tabernacle every person can obtain the health of his soul, and if it be the Will of God, the health of his body. Christ is truly (SACRAMENTALLY) present in the Tabernacle. He is EUCHARISTICALLY present. Jesus Christ, God, the Second Person of the Most Blessed Trinity, IS constantly present among men in the Holy Tabernacle. How, then, can it be possible for the Tabernacle to be so disgracefully booted out of our "catholic" churches????????????????????????????????????

1. Sunday - - MAY 12 is Mother's Day. There will be MAY CROWNING at St. Francis Chapel at the 12:30 P.M. Mass and at St. Pius Chapel at the 9:30 A.M. Mass.
May Crowning at Our Lady of Lourdes Chapel will take place on the First Sunday of May.
Everyone should make a special effort to be present for Mass on that Lovely Day.
2. The Monks of the Monastery are very GRATEFUL to any and all the Members of our Chapels who so graciously filled the Monastery with Easter goodies. All such were delightfully enjoyed, and made our Easter Day all the more wonderful.
3. Please pray for the Sick and the Shut-Ins of our Chapels:
Al Sachs - - St. Francis
Paul Roy - - Our Lady of Lourdes
Forney Roy - Our Lady of Lourdes
4. Confessions are heard before Masses on Sunday. Please be reminded of the Obligation of Easter Confession.
5. MASSES FOR THE WEEK:
SUNDAY: 6:00 A.M. For Prayer Promises and Benefactors
9:30 A.M. For the People of the Chapels
12:30 P.M. For the Poor Souls
MONDAY: Special Int. of the Donor
TUESDAY: Welfare Marie Rachel Kallin
WEDNESDAY: Dec. Emma Boike
THURSDAY: Special Int. Susan Beer
FRIDAY: Welfare Claire Aste
SATURDAY: Welfare of Priests

WE COME CLOSER TO BEING HEARD IF WE STAND TOGETHER AS BROTHERS FOR THE CAUSE OF HOLY TRADITION AND THE HOLY MASS, THAN IS ALIENATED FROM EACH OTHER IN A FUTILE EFFORT TO PROTECT THAT WHICH MIGHT WELL BE QUITE INCORRECT!!!

There are Three Theological Virtues, and they are:

- (1) FAITH
- (2) HOPE
- (3) CHARITY

The Virtue of Faith is often spoken of, and the Virtue of Charity is also often spoken of, but the Virtue of Hope does not always receive equal time. Therefore, we shall speak of Hope.

Hope is the virtue by which we firmly trust that God, Who is all-powerful and faithful to His promises, will in His mercy give us eternal happiness and the means to obtain it. (Catechism)

Hope is to be thought of not only as looking forward to heaven, which will be granted us IF we do OUR part in this life, but more especially as having confidence in the Power of God to straighten out our muddled lives even now while we are still living. The first meaning of this Theological Virtue is certainly pointed towards the everlasting happiness which will fulfill the promises of Christ, but there is a nearer meaning of it which looks to God's Providences from day to day. It is this second sort of Hope which sanctity develops and brings to perfection.

For instance, the clause 'Thy kingdom come' in the Our Father expresses the long-distance Hope, while the clause 'Give us this day our daily bread' expresses the local - the here and now - Hope. Sanctity touches both, but one of its more immediate effects is to enlarge the virtue of TRUST - the CONVICTION that God IS indeed giving us our daily bread, and will go on doing so. This is a side of Hope which is very close to Faith, and for this reason it makes the same demands upon us as Faith does: perseverance and prayer and the single eye which looks below the surface for the things of God and refuses the worldly view. Most of our difficulties and failures come to us because we too easily lose heart.

Now Hope starts off by KNOWING that life is going to be difficult. It admits that, without Grace, perfection is miles out of reach. Hope FACES the idea of failure. Hope SEES how there are bound to be disappointments and temptations all along the line. But HOPE JUST GOES RIGHT ON TRUSTING.

If we are to be Saints, we shall need Hope at every step. Perhaps the most important stage in its journey towards perfection is the stage when a soul realizes that the whole of life lies in the hollow of God's Hand. From that point onward the soul can look at all the happenings that take place as one who looks down at them from a height: he is seeing them from God's angle. So such a one never lets himself get upset, he is always ready for the next thing, he is never surprised at his own blunders. He refuses to worry about his own point of view because he is far more concerned with God's.

One of the chief differences between the Saints and ourselves is that when things go wrong (and they very often go wrong: sickness, embarrassment, financial set backs, family problems, sin, SPIRITUAL problems, etc. etc.) the Saints take it for granted that God is treating them lovingly and wisely; we, on the other hand (full of the wisdom of the world) jump at once to the conclusion that God either does not care what happens to us, or does not love us, or does not listen to us, or is handing out a punishment, either because of our own sins or the sins of our parents before us, etc. Sanctity always gives God the benefit of the doubt. In fact Hope gives God the benefit of certainty: He cannot go wrong, He has a plan, He never stops loving.

When the Virtue of Hope in us is at a low ebb, we should meditate on the Gospel story of the Good Shepherd. Seek out the MEANING of the story - NOT SO MUCH the thought of Jesus rescuing pretty little lambs, rather think on what GOES ON IN THE MIND OF A SHEPHERD WHO IS GOOD!!!