

TRADITIONAL CHAPELS IN ALABAMA

Our Lady of Lourdes
Roman Catholic Chapel
Montgomery, Alabama

St. Francis of Assisi
Roman Catholic Chapel
Cullman, Alabama

St. Pius V
Roman Catholic Chapel
Birmingham, Alabama

SCHEDULE OF MASSES

10:30 A.M. - Rosary
10:45 A.M. - Mass
(ONLY on First Sunday
of each month)

6:00 A.M. - Mass
(EVERY SUNDAY)
12:30 P.M. - Mass
(EXCEPT on first
Sunday of each month)

9:10 A.M. - Rosary
9:30 A.M. - Mass
(EXCEPT on first
Sunday of each month)

THE NINETEENTH SUNDAY AFTER PENTECOST
October 14, 1990 - - - Green

Weekly Bulletin # 172

If personal holiness is thought of as being a name at the top of a list it is understood wrong. If it is thought of as something to which is attached the power of working miracles it is understood wrong. If it is thought of as praying long hours or keeping night vigils is understood wrong. If it is understood as faithfully adhering and carefully performing all of the external ceremonies of our traditional religion it is understood wrong. If it is understood as proudly defending our holy church it is understood wrong. If it is understood as working to restore all things in Christ it is understood wrong. If it is thought of as mooning about in a state of pious contentment (or sweet ecstasy or noble and aloof, exclusive virtue)-it is understood wrong. There is NOTHING 'superior', about sanctity, in the sense of being one up on everybody else, about it. The way to think of sanctity is as something which, by being generous and faithful to grace, gives back to God the love - CHARITY - which He has given to the soul. So it is for GOD'S SAKE, more than for our own, that we should want to be saints. We work away at holiness not because we are ambitious, and become experts so that we can set up a role model, but because GOD wants us to be saint for HIS pleasure and use, and that God is praised by our striving after sanctity - NOT US!!!

1. Monday, October 15 is the feast of St. Theresa of Avila. Thursday, October 18 is the feast of St. Luke, the Evangelist.
2. Please pray for the success of a very special meeting of Traditionalist Priests to take place in Phoenix the week of October 16. This meeting is most important in that it is an all out attempt to start a UNITY process among Traditionalists. THE UNITY OF ALL TRADITIONALISTS IS THE ONLY SURE WAY TO BEST FIGHT AGAINST THE MODERNIST CHURCH. Until the EXCLUSIVIST attitude is TOTALLY wiped out within prominent Tradionalist circles, there can be no hope of RESTORING ALL THINGS IN CHRIST.
3. Please pray for rain - MUCH RAIN - without storm and damage.
4. Confessions are heard before Mass on Sundays.
5. Please pray for all the Sick and Shut-Ins of our Chapels.
6. ALL SOULS DAY Envelopes now available. Please return these on or before November 1.
7. Calendars for the year 1991 should now be ordered:- - - Please contact:
Laurelyn Niebuhr in Birmingham
Mrs. Paul Roy in Montgomery
Father Leonard, O.S.B. in Cullman
8. Please pray for the success of the Monastery Fund Drive
9. Masses for the week:
SUNDAY: 6:00 A.M. For Prayer PROMISES AND Benefactors
9:30 A.M. For the People of the Chapels
12:30 P.M. For the Poor Souls in Purgatory
MONDAY: Dec. John Luyben
TUESDAY: Success of the PRIESTS' UNITY EFFORT (Phoenix Meeting)
WEDNESDAY: Dec. Thomas O'Shea
THURSDAY: Dec. Fr. Gerard Kitts, O.S.B. (3)
FRIDAY: Dec. Lucy Paulson
SATURDAY: Special Int. of the Donor

LORD, GRANT US MONKS! LORD, GRANT US HOLY MONKS! LORD, GRANT US MANY HOLY MONKS!

T H E C H U R C H

MARKS OF THE TRUE CHURCH

Did Christ establish many Churches? --

CHRIST ESTABLISHED ONLY ONE CHURCH, to continue till the end of time.

1. As God is ONE, He established ONE CHURCH, which He commanded all men to obey and to follow in the way of salvation.

God is essentially one. He is Truth itself. How can He say to one group of men that there are three Persons in one God, and to another that there is only one Person? How can He say to one body that the Holy Eucharist is Himself, and to another that it is mere bread? God CANNOT CONTRADICT HIMSELF!!! "He who hears you hears me." (Luke 10:16) "There shall be one fold and one shepherd." (John 10:16)

2. Christ never referred to His Churches, but to HIS CHURCH. Christ chose ONLY ONE HEAD FOR HIS CHURCH. Peter could not have been Head of conflicting churches.

Christ said: "And I say to thee, thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it." (Matt. 16:18)
Christ DID NOT SAY: "Upon this rock I will build My Churches. It was clearly not His intention to establish various conflicting churches. Would this not be against right reason for Him to have done such a thing.

3. Christ, even in His prayers, spoke of UNITY among His followers. There would evidently be no unity if He had founded many churches.

SPECIAL NOTE: Does not all that is being said here APPLY WITH THE GREATEST FORCE POSSIBLE TO THE UNBELIEVABLE DIVISIONS FOUND TODAY AMONGST TRADITIONALISTS? Every individual Traditionalist grouping claims, with highly polished argument, to be the chosen one of God. Yet every individual Traditionalist grouping hurls the firebrands of heretics and schismatics to every other existing grouping of Traditionalists. SOMETHING IS QUITE WRONG HERE - SOMETHING IS QUITE WRONG!!!

Immediately before His passion, Christ prayed: "Yet not for these only do I pray, but for those also who through their word are to believe in me, that all may be one, even as Thou, Father, in me and I in Thee: that they also may be one in Us, that the world may believe that Thou hast sent Me." (St. John)