

TRADITIONAL CHAPELS IN ALABAMA

Our Lady of Lourdes
Roman Catholic Chapel
Montgomery, Alabama

St. Francis of Assisi
Roman Catholic Chapel
Cullman, Alabama

St. Pius V
Roman Catholic Chapel
Birmingham, Alabama

SCHEDULE OF MASSES

10:30 A.M. - Rosary
10:45 A.M. - Mass
(ONLY on First Sunday
of each month)

6:00 A.M. - Mass
(EVERY SUNDAY)
12:30 P.M. - Mass
(EXCEPT on first
Sunday of each month)

9:10 A.M. - Rosary
9:30 A.M. - Mass
(EXCEPT on first
Sunday of each month)

THE ELEVENTH SUNDAY AFTER PENTECOST
August 19, 1990 - - - Green

Weekly Bulletin #166

The Most Blessed Sacrament is the Memorial of Divine Love. Our Lord did something infinitely great when He gave Himself wholly to us through His living and personal presence in the adorable Eucharist. Our Savior could not possibly have given us a greater, a more tender and a more ardent proof of love. It is beyond human intellect to grasp and understand this love. Not even the highest of celestial spirits are capable of comprehending or penetrating the infinite and unfathomable depths of this love. In wondrous amazement the angelic hosts offer praise and adoration to their God made man, present under the species of bread. But let us ask: FOR WHOM IS JESUS PRESENT? FOR WHOM DOES HE OFFER HIMSELF? TO WHOM DOES HE GIVE HIMSELF AS FOOD?

"Ah!" stammers the poor, sinful creature, "Not an angel of heaven, no, but I, I a perishable child of earth, am the happy recipient of such wondrous love!" - "What is man that Thou art mindful of him? or the son of man that Thou visitest him?" (Psalms) asked the Psalmist as he beheld the magnificence of God reflected in visible creation. And we?? What shall we exclaim when we look into the tabernacle and ponder the ineffable love that urges Our Lord to remain personally near us? to bestow upon us, not only countless graces, but HIMSELF, the eternal, living fount of grace????!!!

1. Monday: August 20 - Feast of St. Bernard.
Wednesday: August 22 - Immaculate Heart B.V.M.
Friday: August 24 - Feast of St. Bartholomew, Apostle.
2. Please pray for the sick and the Shut-Ins of our Chapels, especially remembering our Beloved Brother Al Sachs.
3. Confessions are heard before masses on Sunday.
4. Please pray for the Church. So much is happening that is not good within the Church, that the very best of our special prayers are in in the greatest need in these very troublesome times.
5. Please pray for Our Monastery dedicated to the Kingship of Christ. Pray that before of the efforts and prayers of our Monks, the Kingship of Christ can and will become a clear reality to all MANKIND.
6. Please pray for the success of our Monastery August 15, 1990 Mailing. We must have this help in order to continue our growth.
7. PRAY FOR RAIN - MUCH RAIN - WITHOUT STORM AND DAMAGE!!!
8. MASSES FOR THE WEEK:
 - SUNDAY: 6:00 A.M. For Prayer Promises and Benefactors
9:30 A.M. For the People of the Chapels
12:30 P.M. Dec. Emma Boike
 - MONDAY: Dec. Father Eugene Flynn, O.S.B. (4)
 - TUESDAY: Special Int. Of the Donor
 - WEDNESDAY: Dec. George and Minnie Veigl
 - THURSDAY: Dec. Bishop Angelo Acerra, O.S.B. (4)
 - FRIDAY: Dec. Ralph Blake
 - SATURDAY: Dec. Thomas O'Shea

LORD, GRANT US MONKS! LORD, GRANT US HOLY MONKS! LORD, GRANT US MANY HOLY MONKS!

CATECHISM LESSON:

THE EIGHT BEATITUDES: (Continued from Bulletin # 162)

Which are the Eight Beatitudes? (continued)

The Eight Beatitudes are:

- (3) Blessed are they who mourn, for they shall be comforted.

Here the reference is to spiritual sorrow, grief for sin, one's own sins or the sins of others. It includes a longing amidst the sorrows of life for the joys and peace of heaven.

Mourning for sin is not sadness, for it is not incompatible with spiritual joy. Those who are most penitent feel most gladness upon their release from sin. But to sinners who do not mourn, these words of Our Lord should bring salutary fear: "Woe to you who laugh now, for you shall mourn and weep." (Luke 6:25)

- (4) Blessed are they who hunger and thirst for justice, for they shall be satisfied.

This refers to those who ardently desire the things of God, truth and perfect virtue, as well as to those who try to become better, more humble and pure, more closely united with God.

SPIRITUAL HUNGER AND THIRST is the craving for growth in holiness, a desire to be more pleasing to God, to make daily progress in doing His Will. Even in this life they shall taste the joy of divine consolations; in heaven they shall enjoy the full abundance of heavenly bliss.

- (5) Blessed are the merciful, for they shall obtain mercy.

The merciful are those who practice the works of mercy, corporal and spiritual, who help others not from human or natural motives simply, but from supernatural ones, from faith, from love of God.

To such people, Christ at the day of judgment will say: "Come, blessed of my Father, take possession of the kingdom prepared for you from the foundation of the world: for I was hungry and you gave me to eat; I was thirsty and you gave me to drink, I was a stranger, and you took me in. . ." (matthew 25)

(Continued)