

What matters now is that everyone love each other. The father left confused and depressed, he didn't sleep that night. The same scenario was repeated as each child made his First Communion. More confusion! More pain! The Father finally had enough when his eldest daughter came home from her first day of high school. She said that her theology teacher, a really hip priest, told the class that premarital sex, extramarital sex, artificial contraception, abortion, personal impurity, etc. were not sinful, but simply expressions of an individual's own sexuality. He said further that Jesus was probably a homosexual. This poor, incensed parent removed his children from the Catholic schools, and vowed never to set foot in his local parish again. After some time, he eventually made his way to a small chapel operated by Catholics who had had similar experiences. It was staffed by a loyal priest, faithful to Rome. Once more he had the Mass and Faith he remembered and loved. His family could be raised truly Catholic.

These are only too typical examples of what faithful Catholics have faced in the aftermath of Vatican Council II. Traditionalist faithful wish with burning hearts to be embraced by the Holy See, by Rome, the Mother and Mistress of all Churches. We beseech the Holy Father to confirm traditionalist priests and laity in the Faith of Our Father, not the novel religion of the Conciliar Church. Can our Father in Rome allow this suffering to continue? Pope John Paul is the only person with the power, a God-given power, to drive the smoke of Satan from the sanctuary of Holy Mother Church. TU ES PETRUS. . .

Traditionalist Catholics stand today where they have stood for twenty-five long, tear-filled years now - - - ON THE OUTSIDE! They hope and wait as they see the Church they so dearly love self-destruct. The seminaries are empty now; there are none to fill them. The same holds true for the convents. Thousands upon thousands of baptized faithful leave the fold daily for fundamentalist and pentecostalist sects, especially in Latin America, a region once unquestionably Catholic. Orthodoxy continues to be trampled and ridiculed by numerous theologians and educators who have usurped the teaching office of the Church from the Pope and bishops. "They will not endure sound doctrine. . . and will indeed turn away their hearing from the Truth, but it will be turned into fables. . ." And the Church continues to fade away. (II Tim. iv.)

Many promises were made, many hopes were raised. Now the promises are gone, and the hopes are subdued. Many faithful who rashly went over to the local bishops with grand ideas for the future are now filtering back into the traditionalist movement. All weep over the condition of the Church as She lies in the dust, tragically wounded in the head. The traditionalist Catholics shall continue to pray and hope. Christ assures the faithful in His most Holy Gospel that the Church shall endure until the end.

Dearly Beloved, let us pray, for the Holy Church of God, that our Lord and God may deign to give it peace, keep it in unity, and protect it from modernist false teachings throughout the Catholic World, subjecting principalities and powers to it, and may grant us that, leading a peaceful and quiet life, we may glorify God, the Father Almighty, protected always with the glorious traditional teachings of the Doctors and Fathers of the Holy Catholic Church.

The traditionalist movement must continue; it will continue.

Sincerely in Christ and Mary,

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