

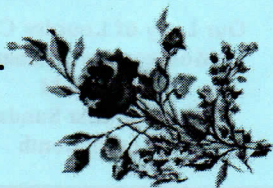
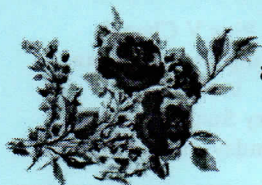
Beginning with the Month of September 2010, henceforth

ON THE THIRD SUNDAY OF ANY MONTH,

Mass will not take place at St. Pius V Chapel in Birmingham, which means that henceforth,

**THERE WILL NOT BE MASS**

at St. Pius V Chapel on the First and Third Sundays of any Month.



*It is love - it is my life of love, it is my life of Charity - the Charity that St. Paul wrote so well about, which really carries my soul to the point of heroism in all virtues, and victoriously overcomes every weakness of my weak and frail human nature.*

1. There will be Catechism classes after 10:00 AM Mass this morning.
2. Friday August 20, 2010 is the Nameday of our Father Bernard, O.S.B., please remember Father Bernard in a very special way on that day - and all the Monks and Sisters everyday.
3. Friday is the feast of the ever-great St. Bernard; please pray that the work of this man can bear fruit in our age.
4. Mrs. Margaret Norman (Christ the King Chapel) kindly asks for prayers for her son Richard Norman, who died suddenly on July 8, 2010. In Charity, please pray for Richard Norman.
5. Please pray for all the Sick and Shut-ins of our Chapels. LET US ALSO PRAY FOR EVERYONE. Let us pray for ALL the priests and religious men and women of the world. NO MAN, WOMAN, OR CHILD SHOULD BE LEFT OUT OF OUR PRAYER. God made all men to be with Him in heaven for all eternity, and this includes every human being on earth, regardless of station or condition or place. While Our Blessed Lord was hanging on the Cross He did not look around and pick and choose those for whom He was dying.
6. MASSES FOR THE WEEK: (Father Abbot Leonard's schedule only.)
  - SUNDAY: For our Monks and Nuns and Oblates
  - MONDAY: For all the Faithful people of our Chapels
  - TUESDAY: Special Int. Al Stolpa - B'Day
  - WEDNESDAY: Dec. Richard Norman
  - THURSDAY: Dec. Candice Maria Newman
  - FRIDAY: Special Int. of Fr. Bernard O.S.B. - Nameday
  - SATURDAY: For the Poor Souls in Purgatory



*The scope and fruit of a life of love is the union of the soul with Jesus Christ for the attainment of sanctity. This is the buried treasure, of which the Gospel speaks, that the man discovered. For its sake, he sold all his possessions and bought the field in which the treasure was hidden. That wonderful field is self-restraint, and to gain it one must divest oneself of everything by a rigorous mortification of the heart and of the senses, both internal and external.*

A Thought To Remember ...

*Sorrow for sin without amendment of life is nothing but emotion!*