

1. Catechism classes will be held after 10:00 Mass this morning, Christ the King Abbey.
2. Next Sunday, July 25, is the Feast of St. Christopher. The **Blessing of Automobiles** will take place after the 9:30 Mass at St. Pius V Chapel, Birmingham, and after the 10:00 Mass at Christ the King Abbey that Sunday. The blessing will take place at Our Lady of Lourdes Chapel, Montgomery, after Mass on Sunday, August 1, 2010.
3. Thursday, July 22, is the Feast of St. Mary Magdalene – Penitent. Who is there that has no need to pray to this most chosen child of Jesus Christ? Therefore, let us pray to St. Mary Magdalene and beg of her God’s gifts of true and perfect contrition and understanding of the interior conversion of our souls.
4. **CHRIST THE KING CHAPEL PICNIC** Sunday, August 1. The place of the picnic will be the as where the last picnic took place (Fairview park). It will be a “pot luck” picnic lunch; everyone is welcome. Even if you are unable to bring anything to the picnic - come anyway, no one is excused.
5. After much prayer and careful study and consideration, the Superiors of Christ the King Abbey deem it necessary and advisable to discontinue Holy Mass one additional Sunday each month at St. Pius V Chapel in Birmingham, Alabama. Therefore, beginning with September, 2010, the **THIRD SUNDAY OF EVERY MONTH**, Mass will not take place at St. Pius V Chapel in Birmingham - which means that there will not, henceforth, be Mass at St. Pius V Chapel on the First and Third Sundays of every Month at St. Pius V Chapel in Birmingham.
6. Please pray for all the Sick and Shut-ins of our Chapels. **LET US ALSO PRAY FOR EVERYONE.**

MASSES FOR THE WEEK: (Father Abbot Leonard’s schedule only)

SUNDAY:	For the People of our Chapels
MONDAY:	For the Poor Souls in Purgatory
TUESDAY:	Dec. Iva Roy
WEDNESDAY:	For the Robert Dumbacher Family
THURSDAY:	Special Int. Wanda Rossi
FRIDAY:	Dec. Yolanda Dacar
SATURDAY:	Dec. Joseph Horvath

Holiness of Life

The **HOLY RULE** of St. Benedict focuses attention upon its true object, which is not so much the love of penance itself as the love of Christ, which forces us to penance. Even so, the **HOLY RULE** focuses our love not so much on the totality of the mosaic of our liturgical life. Rather, the **RULE** focuses our love and attention on each piece of the total mosaic, with each piece reflecting the simplicity and the holiness and the beauty of the poverty of Christ, and thus more clearly forces us to the very door of the Nazareth House where is found the poverty and humility and the honesty of Christ .

A Thought To Remember ...

The aim of the soul that has once been purified (or converted) should be not merely to have an aversion to what is evil, but to conceive a strong love for what is good.

Love of God, not mere aversion from sin, should be the controlling motive in this new life.

(Father Leen C.S.Sp.)

[Editor’s note: if one is lacking in conscientious honesty and good will of mind, and a firm consistent dedication to the true religious life of the soul, the above quotation will make no sense]