

Christ the King Abbey

(Traditional Benedictines)

Cullman, Alabama

www.ChristTheKingAbbey.org

Every Sunday: 6:00 AM and 10:00 AM

Daily: 6:00 AM

Holy Days of Obligation:

6:00 AM – 8:00 AM – 7:00 PM

Our Lady of Lourdes Chapel

Montgomery, Alabama

10:45 AM

Only on first Sunday
of each month

Saint Pius V Chapel

Birmingham, Alabama

9:30 AM

Every Sunday except
first Sunday of each month

TRINITY SUNDAY

First Sunday after Pentecost

June 7, 2009 – White

Mass of Trinity Sunday Gl; Cr; comm Sunday Preface of Easter

Weekly Bulletin #1098

*O Lord, uphold us and
our absent brethren.*

The Feast Of The Most Holy Trinity

*By the
Word
of the
Lord
were the
heavens
made*



*and all
their
host by
the
breath
of His
mouth*

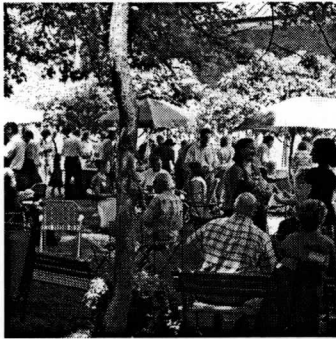
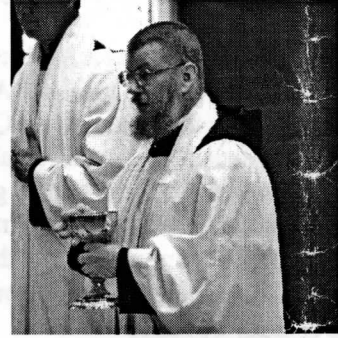


With our whole heart and tongue we confess Thee, we praise and bless Thee, God the Father unbegotten, and Thee the Son, the only-begotten, and Thee Holy Spirit, the Paraclete, a holy and undivided Trinity: to Thee be praise forever.

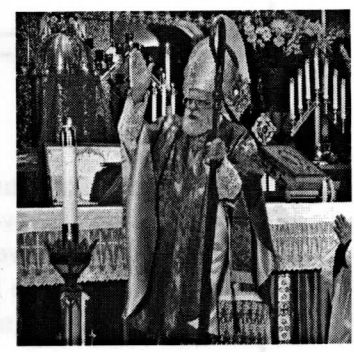
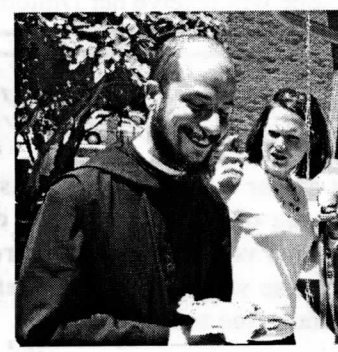
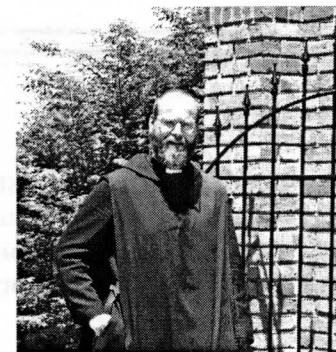
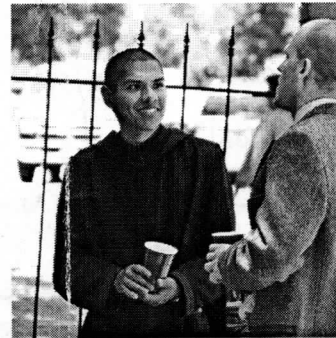
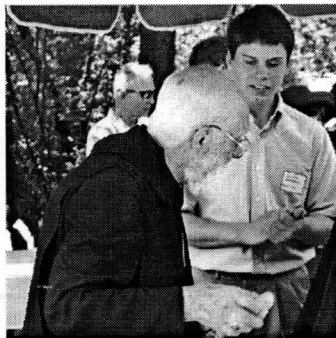
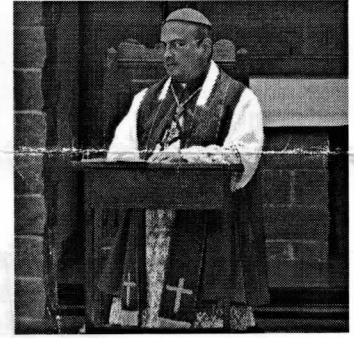
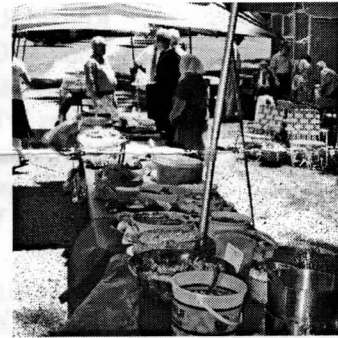
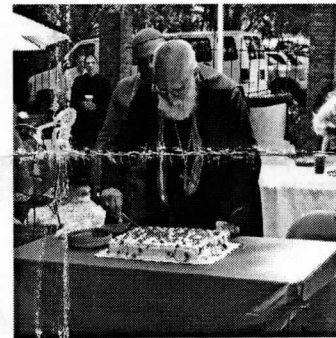
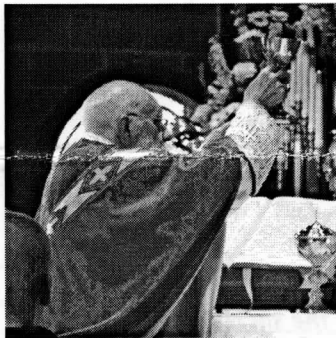
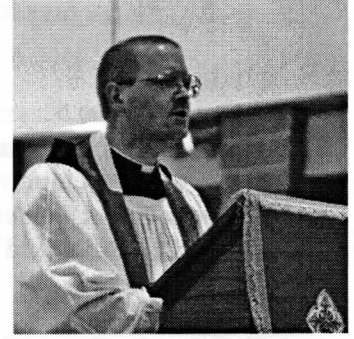
THE ATHANASIAN CREED

Whosoever will be saved, * before all things * it is necessary that he hold the Catholic Faith. * Which Faith, * except everyone do keep whole and undefiled, * without doubt he shall perish everlastingly. * And the Catholic Faith is this: * That we worship one God in Trinity, * and Trinity in Unity; * neither confounding the Persons, * nor dividing the substance. * For there is one Person of the Father, * another of the Son, * and another of the Holy Ghost. * But the Godhead of the Father, * of the Son, * and of the Holy Ghost, * is all One; * the glory equal, the majesty co-eternal. * Such as the Father is, * such is the Son, * and such is the Holy Ghost. * The Father uncreate, * the Son uncreate, * and the Holy Ghost uncreate. * The Father incomprehensible, * the Son incomprehensible, * and the Holy Ghost incomprehensible. * The Father eternal, * the Son eternal, * and the Holy Ghost eternal. * And yet they are not three eternals * but one eternal. * As also there are not three incomprehensibles, * nor three uncreated, * but one uncreated, and one incomprehensible. * So likewise, the Father is almighty, * the Son almighty, * and the Holy Ghost almighty. * And yet they are not three almighties, * but one almighty. * So the Father is God, * the Son is God, * and the Holy Ghost is God. * And yet they are not three Gods, but one God. * So likewise the Father is Lord, * the Son Lord, * and the Holy Ghost Lord. * And yet not three Lords, but one Lord. * For like as we are compelled by the Christian truth * to acknowledge every Person by Himself to be God and Lord; * so are we forbidden by the Catholic Religion to say, * There be three Gods or three Lords. * The Father is made of none; * neither created nor begotten. * The Son is of the Father alone; * not made, nor created, but begotten. * The Holy Ghost is of the Father and of the Son; * neither made, nor created, nor begotten, * but proceeding. * So there is one Father, not three Fathers; * one Son, not three Sons; * one Holy Ghost, not three Holy Ghosts. * And in this Trinity * none is before, or after other; * none is greater, or less than another; * but the whole three Persons * are co-eternal, together, and co-equal. * So that in all things, as is aforesaid, * the Unity in Trinity and the Trinity in Unity * is to be worshipped. * He therefore that will be saved, * must thus think of the Trinity. * Furthermore, it is necessary to everlasting salvation * that he also believe rightly * the Incarnation of our Lord Jesus Christ. * For the right faith is, * that we believe and confess * that our Lord Jesus Christ, the Son of God, * is God and Man; * God, of the substance of the Father, * begotten before the worlds; * and Man, of the substance of His Mother, * born in the world; * perfect God and perfect Man: * of a reasonable soul and human flesh subsisting; * equal to the Father, as touching His Godhead; * and inferior to the Father, as touching His Manhood. * Who although He be God and Man, * yet He is not two, but one Christ; * one; not by conversion of the Godhead into flesh, * but by taking of the Manhood into God; * one altogether; not by confusion of substance, * but by unity of person. * For as the reasonable soul and flesh is one man, * so God and Man is one Christ. * Who suffered for our salvation, * descended into hell, * rose again the third day from the dead. * He ascended into heaven, * He sitteth on the right hand of the Father, God Almighty; * from whence He shall come * to judge the quick and the dead. * At Whose coming all men * shall rise again with their bodies, * and shall give account for their own works. * And they that have done good * shall go into life everlasting; * and they that have done evil * into everlasting fire. * This is the Catholic Faith, * which except a man believe faithfully, * he cannot be saved.

Hail Thee Holy Festival Day



*Father Abbot Leonard O.S.B.
Profession of Vows 65 years
Ordination to Holy Priesthood 60 years
Abbatial Blessing 15 years
"That in all things God may be glorified."*



The Solemnity of the Feast of Corpus Christi

Sunday, June 14, 2009

1. There will be no Catechism classes after 10:00 AM Mass this morning
2. **Monthly Oblate Meeting after the 10:00 AM Mass this morning.**
3. Tomorrow June 8, 2009 is the Feast of the Queenship of our Blessed Mother and let us pray to her begging her help during these very troublesome and troubled days.
4. Saturday June 13, 2009 is the Feast of the great St Anthony of Padua, need we be reminded to pray sincerely to him on his holy feast day and to thank him for all he does for us.
5. The Corpus Christi procession will follow the 10:00 AM Mass next Sunday, June 14, 2009.
6. Due to the Corpus Christi Ceremonies, there will be no Mass at St. Pius Chapel in Birmingham on June 14, 2009 — Second Sunday of June.
7. Please pray for all the Sick and Shut-ins of our Chapels. LET US ALSO PRAY FOR EVERYONE.

Celebrant:	Father Prior Sebastian OSB
Acolytes for the Mass:	Ronald Roberts and Danny Henderson
Master of Ceremonies for the Mass:	Father Michael OSB
Masters of Ceremonies – procession:	Father Michael OSB and Father Bernard OSB
Procession Censor Bearers:	Steve Smith and Isaac Olson
Eucharistic Standard Bearer:	Danny Henderson
Torch Bearers:	Bernard Morin and Stephen Roberts
Organist:	Father Bernard, OSB
Chanters for Procession:	Father Michael OSB and Father Joseph OSB
Cross Bearer:	Ronald Roberts
Baldachin Bearers:	Thomas Girardi, George Niebuhr Danny Meilleur and Donald Mullan
Flowers:	James Winland, Emily Smith
Banner Bearers:	Mark Smith, Albert Patterson IV Ernie Lawrence, Sam Liburdi, Herman Bishop
Photographers:	Michael Winland and Terry Winland

***N.B.: After Holy Communion:**

Baldachin Bearers will proceed to the bell tower of the church.

Cross Bearer, Censor Bearers, and Torch Bearers will congregate in the sacristy of the church.

8. **MASSES FOR THE WEEK:** (Father Abbot Leonard's schedule only)

SUNDAY:	For the People of our Chapels
MONDAY:	Special Int. Frank Preston
TUESDAY:	For Steve and Daphne Stanford (21 st)
WEDNESDAY:	Dec. Mary Gertrude McMahon
THURSDAY:	Special Int. Abbot Leonard — Welfare of our Monks and Nuns and Oblates.
FRIDAY:	Most Abandoned Souls in Purgatory
SATURDAY:	For Marry Russell

Miss Jennifer Elizabeth Meilleur is graduating from High School.
She will receive her Diploma after the 10:00 AM Mass this morning.

!Thank you very much!

The monks and nuns of our Benedictine monastic family wish to take this opportunity to express our sincerest gratitude to everyone of you who attend our chapels. We are especially grateful to those of you who worked, and the work was very difficult. We are very, very grateful for the gifts you brought here in honor of Father Abbot. We are also very grateful to everyone of you who came here and made the jubilee celebration such a success — an affair, one to remembered.

God bless you everyone.