

Glorious Ascension Of Our Lord Jesus Christ

Praise

be

to our

Redeemer.



Jesus Christ,

now

and forever

Amen.

1. Wednesday May 20, 2009 is the Vigil of the Feast of the Ascension. It is not a day of Fast and Abstinence.
2. Thursday of this week May 21, 2009 is Ascension Thursday, and is a **Holy Day of Obligation**. **Masses in the Abbey Church will be at 6:00 AM, 8:00 AM, and 7:00 PM.** No Rosary procession tonight.
3. There will be Catechism Class this morning after the 10:00 A.M. Mass
4. Monday Tuesday and Wednesday of this week are Rogation days, days of special prayer; Litany of the Saints.
5. The annual Corpus Christi procession on Sunday, June 14, 2009. ****No Mass at St. Pius V Chapel, Birmingham****
6. Novena to the Holy Ghost begins Friday May 22, 2009.
7. Please pray for all the Sick Shut-ins of our Chapels. **LET US ALSO PRAY FOR EVERYONE.**
8. ****Pentecost Sunday, May 31, 2009, no Mass at St. Pius V Chapel, Birmingham.****
9. **MASSES FOR THE WEEK: (Father Abbot Leonard's schedule only)**

SUNDAY: For the People of our Chapels

MONDAY: Special Int. Sarah Halstead

TUESDAY: Dec. John Heath

WEDNESDAY: Special Int. Bishop Robert McKenna, OP

THURSDAY: For our Monks, Nuns and Oblates

FRIDAY: Special Int. Marion Oldenburg

SATURDAY: For the Poor Souls

Maximus the Confessor — in defending the Orthodox faith was challenged,

“Will you alone be saved and all others be lost — His answer: —

“The three young men who did not adore the idol when all others adored it did not condemn anyone. They did not attend to what belonged to others but attended to this, that they not lapse from true worship. Likewise, Daniel, when thrown into the lion's den, did not condemn anyone who did not pray to God in accordance with the decree of Darlus, but attended to what was his own role, and he preferred to die and not offend God than to be afflicted by his conscience over the transgression of the law of nature. Thus it is with me as well; may God grant that I neither condemn anyone nor say that I alone am saved. But I prefer to die rather than to have on my conscience that I in any way at all have been deficient in what concerns my faith in God.”