

# Christ the King Abbey

(Traditional Benedictines)  
( Formerly St Francis of Assisi Chapel)  
[www.ChristTheKingAbbey.org](http://www.ChristTheKingAbbey.org)  
Cullman, Alabama  
Every Sunday: 6:00 AM and 10:00 AM  
Daily: 6:00 AM  
Holy Days of Obligation:  
6:00 AM - 8:00 AM - 7:00 PM

Our Lady of Lourdes Chapel  
Montgomery, Alabama  
10:45 AM  
Only on first Sunday  
of each month

St Pius V Chapel  
Birmingham, Alabama  
9:30 AM  
Every Sunday except  
first Sunday of each month

TRINITY SUNDAY

Weekly Bulletin #1042

*(First Sunday after Pentecost)*

May 18, 2008 – White / Gold

Mass of Feast; Gl; Cr; Pref. Holy Trinity; comm. Sunday

## ***THE ATHANASIAN CREED***

*(To be recited by all, kneeling, after the sermon)*

Whosoever will be saved, \* before all things \* it is necessary that he hold the Catholic Faith. \* Which Faith, \* except everyone do keep whole and undefiled, \* without doubt he shall perish everlastingly. \* And the Catholic Faith is this: \* That we worship one God in Trinity, \* and Trinity in Unity; \* neither confounding the Persons, \* nor dividing the substance. \* For there is one Person of the Father, \* another of the Son, \* and another of the Holy Ghost. \* But the Godhead of the Father, \* of the Son, \* and of the Holy Ghost, \* is all One; \* the glory equal, the majesty co-eternal. \* Such as the Father is, \* such is the Son, \* and such is the Holy Ghost. \* The Father uncreate, \* the Son uncreate, \* and the Holy Ghost uncreate. \* The Father incomprehensible, \* the Son incomprehensible, \* and the Holy Ghost incomprehensible. \* The Father eternal, \* the Son eternal, \* and the Holy Ghost eternal. \* And yet they are not three eternals \* but one eternal. \* As also there are not three incomprehensibles, \* nor three uncreated, \* but one uncreated, and one incomprehensible. \* So likewise, the Father is almighty, \* the Son almighty, \* and the Holy Ghost almighty. \* And yet they are not three almighties, \* but one almighty. \* So the Father is God, \* the Son is God, \* and the Holy Ghost is God. \* And yet they are not three Gods, but one God. \* So likewise the Father is Lord, \* the Son Lord, \* and the Holy Ghost Lord. \* And yet not three Lords, but one Lord. \* For like as we are compelled by the Christian truth \* to acknowledge every Person by Himself to be God and Lord; \* so are we forbidden by the Catholic Religion to say, \* There be three Gods or three Lords. \* The Father is made of none; \* neither created nor begotten. \* The Son is of the Father alone; \* not made, nor created, but begotten. \* The Holy Ghost is of the Father and of the Son; \* neither made, nor created, nor begotten, \* but proceeding. \* So there is one Father, not three Fathers; \* one Son, not three Sons; \* one Holy Ghost, not three Holy Ghosts. \* And in this Trinity \* none is before, or after other; \* none is greater, or less than another; \* but the whole three Persons \* are co-eternal, together, and co-equal. \* So that in all things, as is aforesaid, \* the Unity in Trinity and the Trinity in Unity \* is to be worshipped. \* He therefore that will be saved, \* must thus think of the Trinity. \* Furthermore, it is necessary to everlasting salvation \* that he also believe rightly \* the Incarnation of our Lord Jesus Christ. \* For the right faith is, \* that we believe and confess \* that our Lord Jesus Christ, the Son of God, \* is God and Man; \* God, of the substance of the Father, \* begotten before the worlds; \* and Man, of the substance of His Mother, \* born in the world; \* perfect God and perfect Man: \* of a reasonable soul and human flesh subsisting; \* equal to the Father, as touching His Godhead; \* and inferior to the Father, as touching His Manhood. \* Who although He be God and Man, \* yet He is not two, but one Christ; \* one; not by conversion of the Godhead into flesh, \* but by taking of the Manhood into God; \* one altogether; not by confusion of substance, \* but by unity of person. \* For as the reasonable soul and flesh is one man, \* so God and Man is one Christ. \* Who suffered for our salvation, \* descended into hell, \* rose again the third day from the dead. \* He ascended into heaven, \* He sitteth on the right hand of the Father, God Almighty; \* from whence He shall come \* to judge the quick and the dead. \* At Whose coming all men \* shall rise again with their bodies, \* and shall give account for their own works. \* And they that have done good \* shall go into life everlasting; \* and they that have done evil \* into everlasting fire. \* This is the Catholic Faith, \* which except a man believe faithfully, \* he cannot be saved.