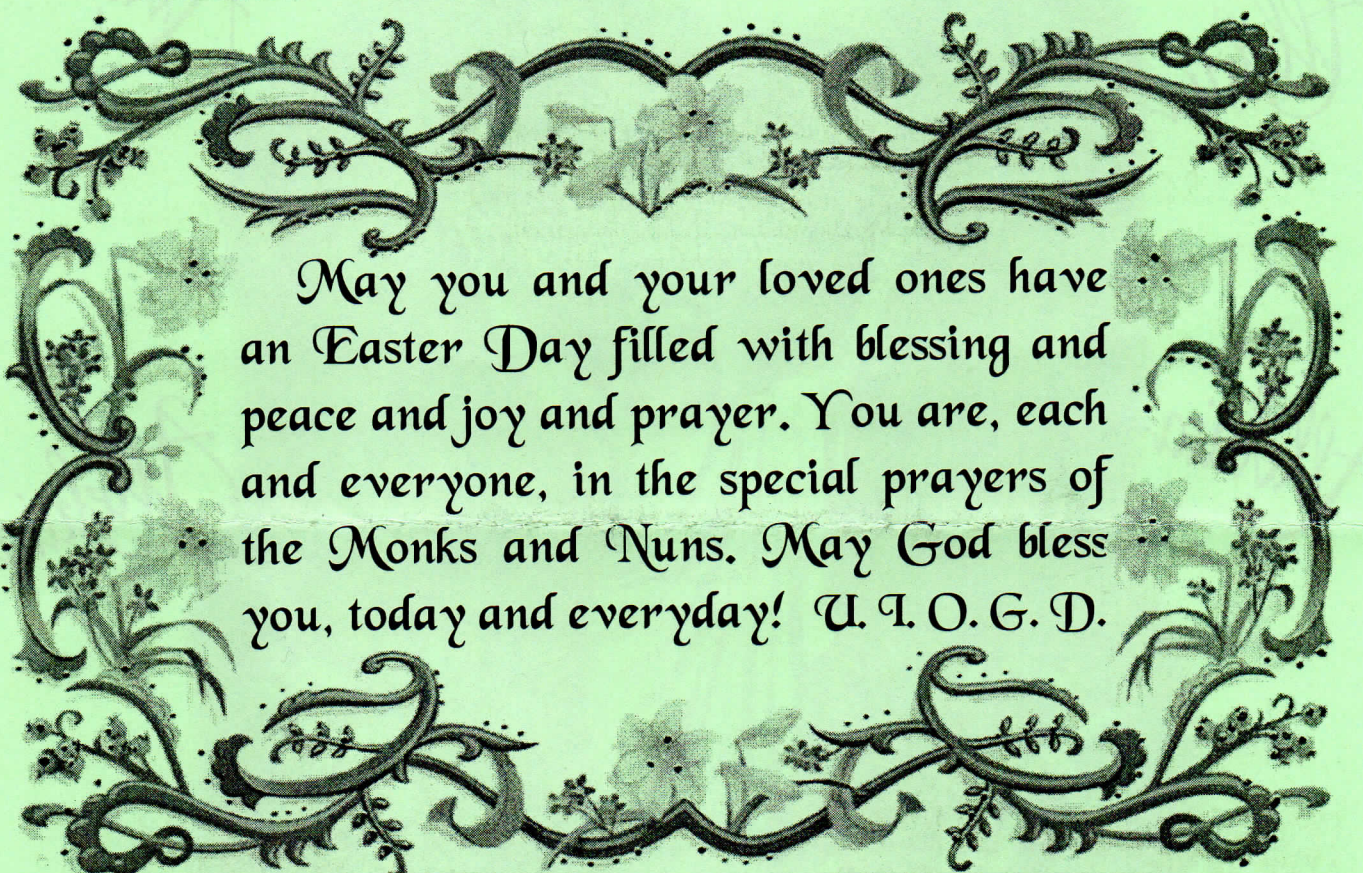


1. — — **NO CONFESSIONS IN THE ABBEY CHURCH AFTER 9:30 THIS MORNING** — —
2. **CATECHISM CLASS:** There will be **NO** Catechism class this morning.
3. There will be 5:00 PM Sunday Vespers with Benediction of the Blessed Sacrament this afternoon.
4. \*\*\* **Benediction of the Most Blessed Sacrament will immediately follow the 10:00 Mass in the Abbey Church this morning. \*\*\***
5. Please pray for all the Sick and Shut-ins of our Chapels. **LET US ALSO PRAY FOR EVERYONE.**
6. **MASSES FOR THE WEEK:** (Father Abbot Leonard's schedule only)
- |            |  |
|------------|--|
| SUNDAY:    | For the People of our Chapels  |
| MONDAY:    | Welfare of our Monastic Family of Monks, Nuns, and Oblates           |
| TUESDAY:   | Welfare of Christ the King Abbey                                     |
| WEDNESDAY: | Welfare of Saint Joseph's Convent                                    |
| THURSDAY:  | For all our Friends, Benefactors, and Spiritual Family worldwide     |
| FRIDAY:    | Deceased Abbot Gerard Calvet, OSB, Abbot of Le Barroux Abbey, France |
| SATURDAY:  | Welfare of Mike Smith  |



May you and your loved ones have an Easter Day filled with blessing and peace and joy and prayer. You are, each and everyone, in the special prayers of the Monks and Nuns. May God bless you, today and everyday! U. I. O. G. D.

### *TO OUR CHERISHED VISITORS*

We are always honored by and thankful for the presence of all our visitors, and our prayers for you and for your loved ones are as fervent as is possible for us. We humbly ask, however, that you strive to understand that the gift of Holy Communion ~ the gift of the Body of Christ ~ is reserved only for the members of our Catholic Religion and Faith. Nevertheless, we do love you, and our hearts go out to meet your hearts. Your presence here honors us profoundly. May the best of God's blessings be always upon you. Please pray for us.

### *A Thought To Remember*

Our Lord wants interior souls! Our Lord wants generous souls! He wants souls who will apply themselves to contemplation, or at least to the spirit of contemplation. He wants souls who do not count the cost when it comes to those things which pertain to Him. He wants souls who are great and noble and truthful in the practice of virtue. He wants the actual practice of virtue, not empty, picturesque, and imaginative patter about it. God, even in the world of today, wants souls who imitate closely the religious virtues of the early Christians, whose only thirst was for sanctity!