

Christ the King Abbey

(Traditional Benedictines)
(Formerly St Francis of Assisi Chapel)
www.ChristTheKingAbbey.org
Cullman, Alabama
Every Sunday: 6:00 AM and 10:00 AM
Daily: 6:00 AM
Holy Days of Obligation:
6:00 AM - 8:00 AM - 7:00 PM

Our Lady of Lourdes Chapel
Montgomery, Alabama
10:45 AM
Only on first Sunday
of each month

St Pius V Chapel
Birmingham, Alabama
9:30 AM
Every Sunday except
first Sunday of each month

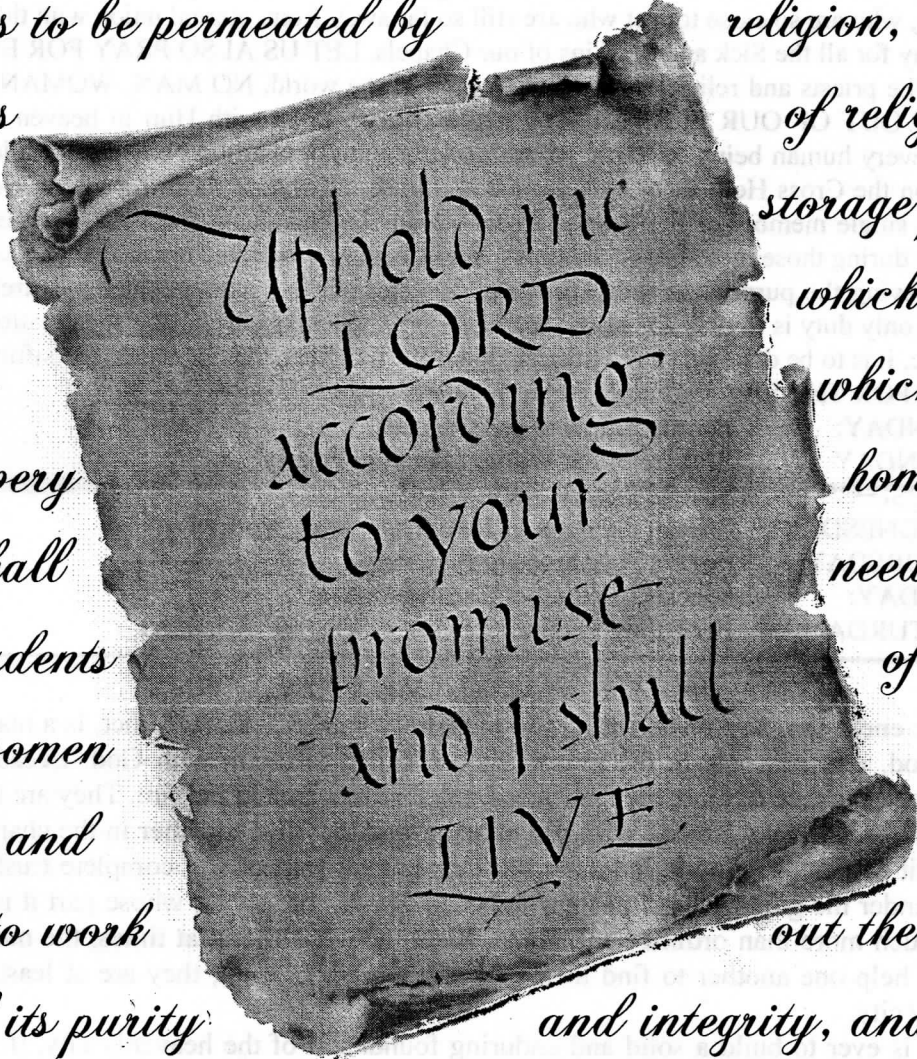
TWENTY THIRD SUNDAY AFTER PENTECOST

Weekly Bulletin #1013

November 4, 2007 – Green

Mass of Sunday; Gl; Cr; Pref. Holy Trinity; comm. St Charles

If society is to be permeated by religion, there must be reservoirs of religion like those great storage places up in the hills which feed the pipes by which water is carried to every home in the city. We shall need a special class of students of God, of men and women whose primary and interest is to work out the spiritual life in all its purity and integrity, and to give themselves up to the pursuit of religion in itself and by itself.



*Uphold me
LORD
according
to your
promise
and I shall
LIVE.*

This is the essential function of all monks and nuns - this is their most real and most crucial contribution to the well-being of Christ's Church and of the Family of Man.

*— Brother Louis McHenry — Frater Boniface Corley — Frater Matthew Linder —
will make their Simple Triennial Vows during the 10:00 AM Mass this morning*

1. **CATECHISM CLASS:** There will be NO Catechism class after Mass this morning.
2. There WILL be 5:00 PM Sunday Vespers and Benediction of the Most Blessed Sacrament this afternoon.
3. There will be NO meeting of our Benedictine Oblates this morning. On Sunday, November 18, 2007, after the 10:00 AM Mass in the Abbey Church, we will have the "Renewal of Oblation" for our Oblates.
4. Next Sunday, November 11, 2007, is the transferred "Montgomery Sunday." **Therefore there will be NO Mass at Saint Pius V Chapel in Birmingham next Sunday.**
5. The 2008 Traditional Catholic Calendars are now available (only to the people who attend our Chapels). The price is \$8.00 each. We ask only what we have to pay for them. At Christ the King Abbey in Cullman, see Father Francis, OSB. At Our Lady of Lourdes Chapel in Montgomery, see Mrs. Pam Olson. At Saint Pius V Chapel in Birmingham, see Mrs. Laurie Niebuhr.
6. November is the Month of the Poor Souls in Purgatory. In your charity, remember the poor, suffering Souls in Purgatory, who are so close to, yet who are still so far away from, eternal union with their Beloved!
7. Please pray for all the Sick and Shut-ins of our Chapels. **LET US ALSO PRAY FOR EVERYONE.** Let us pray for **ALL** the priests and religious men and women of the world. **NO MAN, WOMAN, OR CHILD SHOULD BE LEFT OUT OF OUR PRAYER.** God made all men to be with Him in heaven for all eternity, and this includes every human being on earth, regardless of station or condition or place. While Our Blessed Lord was hanging on the Cross He did not look around and pick and choose those for whom He was dying. He did not exclude a single member of the Human Race – even His enemies – from the wounded Love that came forth from Him during those momentous moments. Weak human nature and erroneous persuasions will prevent some from achieving the purpose intended for them by God, but that matter remains entirely between all such and God. Our only duty is to pray for souls. We make **no** judgments concerning such matters. If there is any sifting to be done, it is to be done by God, Himself alone. We are NOT the ones to do the sifting.
8. **MASSES FOR THE WEEK:** (Father Abbot Leonard's schedule only)
 - SUNDAY: For the people of our Chapels
 - MONDAY: Welfare of the William Smerber Family
 - TUESDAY: Special intention of Luvia Hamilton
 - WEDNESDAY: Special intention of Joseph and Alice Westrick
 - THURSDAY: For the Poor Souls in Purgatory
 - FRIDAY: Special intention of Carolyn Dobbs
 - SATURDAY: For Father Thomas Schnurr, OSB (*100th Birthday*)

IN THE MIND OF SAINT BENEDICT

The monastic enclosure, as envisioned by our most holy Father Saint Benedict, is a place where souls are lost in the sight of God. All the souls in the monastery are called to union with God. Because all the souls in the monastery alike seek the face of God, they are fused together like iron in the fire. They are transformed together in the light of God. All the monks are one with one another, and they live together in the charity of Christ and in the purity of the Spirit of God. Their life is totally built on mutual respect and complete trust – in God and in each other. They live under the guiding hand of their father in Christ, the Abbot, whose part it is to have for his sons a concern that is much more than ordinary solicitude. Even though difficult at times, the monks bear one another's burdens and they help one another to find themselves in Christ. In truth, they are at least beginning on earth to build the heavenly city.

If the monk is ever to build a solid and enduring foundation of the heavenly city, if he is ever to reach the reality of the heavenly city, he must first work to make himself real. He must discover the reality of the truth about himself, humbly acknowledging to himself that all that is evil within him must be cast away. The foundation of the monastic edifice – a sacred edifice indeed – is the humility of all its living stones. Only by building on truth can such a place as a monastery be built at all. Because the monastery is built on the love that is begotten in Christ, the monk who lives in such a temple cannot but taste the goodness of God in everything he undertakes to do.

Whatever is here said for monks who live in monasteries can in all truth be said for nuns who live in convents.

A Thought To Remember ...

**Perhaps the less a monk or nun thinks about converting the world,
and the more he or she prays for the world, the more likely will the world be converted.**

Te Deum

Hymn of Praise and Thanksgiving to the Everlasting and Triune God

(PLEASE STAND WHILE THE CHANTERS SING)

Te Deum laudamus: * te Dóminum confitémur.

Te ætérnum Patrem * ómnis terra venerátur.

Tibi omnes Angeli, * tibi cæli, et univérsæ potestátes.

Tibi Chérubim et Séraphim * incessábili voce proclamant:

*Sanctus, **

*Sanctus, **

*Sanctus * Dóminus Deus Sábaoth.*

Pleni sunt cæli et terra * majestátis glóriæ tuæ.

Te gloriósus * Apostolorum chorus,
Te Prophetárum * laudábilis númerus,

Te Mártyrum candidátus * laudat exércitus.
Te per orbem terrárum * sancta confitétur Ecclésia.

Patrem * imménsæ majestátis.

Venerándum tuum verum * et únicum Fílium.

Sanctum quoque * Paráclitum Spíritum.

Tu Rex glóriæ * Christe.

Tu Patris * sempitérnus es Fílius.

Tu ad liberándum susceptúrus hóminem, * *non horruísti Virgínis úterum.*

Tu, devícto mortis acúleo * aperuísti credéntibus regna cælórum.

Tu ad dexteram Dei sedes * in glória Patris.

Judex créderis * esse ventúrus.

(The following verse is said kneeling)

*Te ergo quæsumus, tuis fámulis súbveni, * quos pretiósó sanguine redemísti.*

Ætérna fac cum Sanctis tuis * in glória numerári.

Salvum fac pópulum tuum, Dómine, * et benedic hereditáti tuæ.

Et rege eos, * et extólle illos usque in ætérnum.

Per síngulos dies * benedicimus te.

Et laudámus nomen tuum in sæculum * et in sæculum sæculi.

Dignáre Dómine, die isto * sine peccáto nos custodíre.

Miserére nostri, Dómine, * miserére nostri.

Fiat misericórdia tua, Dómine, super nos; * quemádmodum sperávimus in te.

In te, Dómine, speravi; * non confúndar in ætérnum.

We praise Thee, O God: * we acknowledge Thee to be the Lord.

Thee, the Father everlasting * all the earth doth worship.

To Thee all the Angels cry aloud, * the Heavens and all the Powers therein:

To Thee the Cherubim and Seraphim * continually do cry:

*Holy, **

*Holy, **

*Holy, * Lord God of Hosts.*

Heaven and earth are full * of the majesty of Thy glory.

The glorious choir * of the Apostles praise Thee.
The admirable company of the Prophets * praise Thee.

The white-robed army of Martyrs * praise Thee.
The holy Church throughout the world * doth acknowledge Thee,

The Father * of infinite majesty,

Thy adorable, true, * and only Son,

And the Holy Ghost * the Comforter.

Thou art the King of glory, * O Christ.

Thou art the everlasting Son * of the Father.

Thou, when Thou wouldst take human nature to deliver man, * *didst not disdain the Virgin's womb.*

When Thou hadst overcome the sting of death, * Thou didst open to believers the kingdom of heaven.

Thou sittest at the right hand of God, * in the glory of the Father.

We believe that Thou shalt come * to be our Judge.

(The following verse is said kneeling)

*We beseech Thee, therefore, help Thy servants, * whom Thou had redeemed with Thy precious Blood.*

Make them to be numbered with Thy Saints * in glory everlasting.

O Lord, save Thy people, * and bless Thine inheritance.

Govern them, * and exalt them forever.

Day by day * we bless Thee;

And we praise Thy Name forever, * yea, forever and ever.

Vouchsafe, O Lord, this day * to keep us without sin.

Have mercy upon us O Lord, * have mercy upon us.

Let Thy mercy be upon us, O Lord, * as we have hoped in Thee.

O Lord, in Thee have I hoped, * let me not be confounded forever.

OFFERTORY HYMN

(At the Offertory, please stand and sing the following Hymn)

Liturgic

O SANCTISSIMA

Sicilian Air

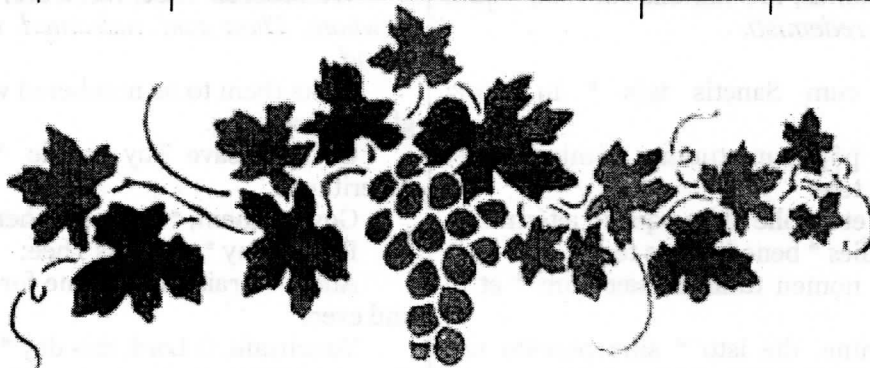
Adagio (♩ = 60)

1. O sanc - tis - si - ma, O pi - is - si - ma, —
2. To - ta pul - chra es, O Ma - ri - a —

Dul - cis Vir - go Ma - ri - a, —
Et ma - cu - la non est in te —

Ma - ter a - ma - ta, in - te - me - ra - ta,
Ma - ter a - ma - ta, in - te - me - ra - ta,

O - ra, — o - ra pro no - bis.
O - ra, — o - ra pro no - bis.



Another Thought To Remember ...

A monk who, with proper attitude of mind, is perfectly obedient
cannot fail to become a saint.